

Loan Number: 1151465-12273493

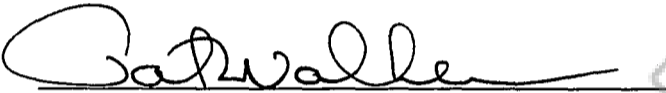
MORTGAGEE'S AFFIDAVIT

The undersigned, Pat Walker, does hereby depose and say as follows:

1. That I am an authorized officer of the assignor, WELLS FARGO HOME MORTGAGE, INC.
2. That this Affidavit refers to the Assignment from Wells Fargo Home Mortgage, Inc. to Mortgage Electronic Registration Systems, Inc., as nominee for Homeside Lending, Inc. its successors and assigns, recorded on 04/19/2001 in Book 401 Page 4807 Instrument No. 512595 in DOUGLAS County, State of NV.
3. The address given for the Assignee, Mortgage Electronic Registration Systems, Inc. is incorrect on said assignment.
4. The correct address for the assignee, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. is P. O. Box 2026, Flint MI 48501-2026. If a street address is required, then the correct street address is G4318 Miller Road, Flint, MI 48507.


Signed this 3rd day of August, 2001

WELLS FARGO HOME MORTGAGE, INC
One Home Campus, Des Moines, IA 50328


Pat Walker, Vice President

STATE OF COLORADO)
COUNTY OF JEFFERSON)

This 3rd day of August 2001, personally came before me, Ruth I. Budreau , Notary Public for said County and State, Pat Walker, who, being by me duly sworn, says that he/she is Vice President of WELLS FARGO HOME MORTGAGE, INC., a corporation, and that said writing was signed by him/her on behalf of said corporation by its authority duly given. And the said Pat Walker acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this the 3rd day of August 2001.


Ruth I. Budreau , Notary Public
My Commission Expires October 13, 2004
MIN# 100010980005735286
MERS VRU TELEPHONE #: 1-888-679-6377

RUTH I. BUDREAU
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 10/13/2004

Recording Requested by & Return to:
Prepared by: Becky Griffiths
Hunter Mortgage Services, Inc.
9116 West Bowles, Suite 17
Littleton, CO 80123
303-978-1139

REQUESTED BY
Hunter Mtg Services
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 30 PM 1:18

LINDA SLATER
RECORDER

\$ 7.00 PAID *PH* DEPUTY

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