

A.P.N. # 1319-09-801-002

R.P.T.T. \$ 364.00
ESCROW NO. 010801779
Full Value _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. VASEY
183 CARSON STREET
GENOA NV

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WATER INC., A PROFIT SHARING PLAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CHRISTOPHER VASEY AND SHAUNDA VASEY, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 21, 2001**



WATER INC., A PROFIT SHARING PLAN

BY: Marilyn Vasey
MARILYN VASEY/EMPLOYEE/TRUSTEE

STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 8-23-01,
by, Marilyn Vasey, trustee of
Water Inc.

Signature Mary H Kelsh
Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010801779

A parcel of land located within the East one-half of the Southeast one-quarter of Section 9, T.13N., R.19E., M.D.M., Douglas, County, Nevada, being more particularly described as follows:

BEGINNING at a 3/8" rebar on the Southerly right-of-way line of Carson Street being the Northwest corner of Lot 29 as shown on the Record of Survey for RIDL, LTD., Document No. 32482 of the Douglas County Recorders Office, said point bears S. 89°18'34" E., 174.11 feet from a U.S.F.S. brass cap at the Northwest corner of the Southeast one-quarter of the Southeast one-quarter of said Section 9;

thence N. 62°56'18" E., along said Southerly right-of-way line, 59.64 feet to the Northeast corner of Lot 29;
thence S. 30°59'53" E., along the Easterly line of Lot 29, 52.99 feet;
thence N. 62°56'18" E., parallel to said Southerly right-of-way line, 60.12 feet;
thence S. 31°01'16" E., 15.26 feet;
thence N. 62°56'18" E., 72.36 feet;
thence S. 31°01'16" E., 152.93 feet to a point on the Southerly line of Lot 51;
thence S. 56°21'36" W., along said Southerly line of Lot 51, 74.79 feet to a point on the Easterly line of Lot 32;
thence S. 31°01'16" E., along said Easterly line of Lot 32, 84.90 feet to the Southeast corner thereof;
thence S. 62°18'16" W., along the Southerly line of Lots 32 and 17, 112.80 feet to the Southwest corner thereof;
thence N. 32°25'05" W., along the Westerly line of Lot 27, 100.00 feet to a 5/8" rebar tagged RLS #827 at the Northwest corner thereof;
thence N. 31°31'12" W., along the Westerly line of Lots 28 and 29, 216.26 feet to the POINT OF BEGINNING.

APN 1319-09-801-023

Reference is made to Record of Survey recorded August 17, 2001, Book 0801, Page 4651, as Document No. 520865.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 17, 2001, AS FILE NO. 520868, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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COPY

REQUESTED BY:
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 30 PM 3: 32

LINDA SLATER
RECORDER

\$ 9⁰⁰ PAID KJ DEPUTY

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