A.P.N. #13	19-09	9-801	-002	
R.P.T.T. \$	364			
ESCROW NO	1.10	01080	1779	

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. VASEY 183 CARSON STREET GENOA NV

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WATER INC., A PROFIT SHARING PLAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHRISTOPHER VASEY AND SHAUNDA VASEY, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 21, 2001

7		^^^	1
1		MARY H. KELSH	<b>[</b>
	R. Co.	Notary Public - State of Nevada	þ
<b>)</b>	98-49567-5	Appointment Recorded in County of Douglas	1
Beer	Care Control	2002	1

WATER INC., A PROFIT SHARING PLAN

BY: MARILYN VASEY/EMPLOYEE/TRUSTEE

STATE OF Newada } ss. COUNTY OF Nouglaw }

This instrument was acknowledged before me on 830/ by, Marilyn Vasly, tsustil y Water class.

Signature Notary Public VIII

0521797 BK 0801PG8888

## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ESCROW NO.: 010801779

A parcel of land located within the East one-half of the Southeast one-quarter of Section 9, T.13N., R.19E., M.D.M., Douglas, County, Nevada, being more particularly described as follows:

BEGINNING at a 3/8" rebar on the Southerly right-of-way line of Carson Street being the Northwest corner of Lot 29 as shown on the Record of Survey for RIDL, LTD., Document No. 32482 of the Douglas County Recorders Office, said point bears S. 89°18′34" E., 174.11 feet from a U.S.F.S. brass cap at the Northwest corner of the Southeast one-quarter of the Southeast one-quarter of said Section 9;

thence N. 62°56'18" E., along said Southerly right-of-way line, 59.64 feet to the Northeast corner of Lot 29; thence S. 30°59'53" E., along the Easterly line of Lot 29,

thence N. 62°56'18" E., parallel to said Southerly right-of-way line, 60.12 feet;

thence S. 31°01'16" E., 15.26 feet;

thence N. 62°56'18" E., 72.36 feet;

thence S. 31°01′16" E., 152.93 feet to a point on the Southerly line of Lot 51;

thence S. 56°21'36" W., along said Southerly line of Lot 51, 74.79 feet to a point on the Easterly line of Lot 32;

thence S. 31°01'16" E., along said Easterly line of Lot 32, 84.90 feet to the Southeast corner thereof;

thence S. 62°18'16" W., along the Southerly line of Lots 32 and 17, 112.80 feet to the Southwest corner thereof;

thence N. 32°25'05" W., along the Westerly line of Lot 27, 100.00 feet to a 5/8" rebar tagged RLS #827 at the Northwest corner thereof;

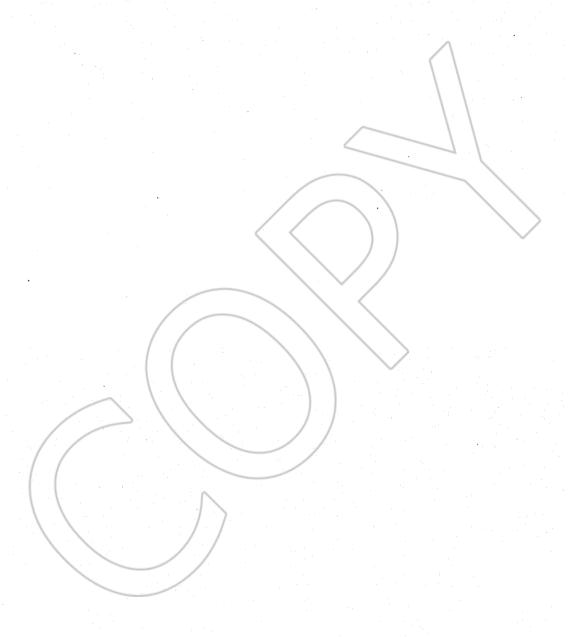
thence N. 31°31'12" W., along the Westerly line of Lots 28 and 29, 216.26 feet to the POINT OF BEGINNING.

APN 1319-09-801-023

52.99 feet;

Reference is made to Record of Survey recorded August 17, 2001, Book 0801, Page 4651, as Document No. 520865.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 17, 2001, AS FILE NO. 520868, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



## REQUESTED BY: 8TEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 AUG 30 PH 3: 32

LINDA SLATER
RECORDER

\$ 700 PAID DEPUTY

**0521797 BK 0 8 0 1 PG 8 8 9 0**