

A.P.N. # 1220-22-210-209

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ -0- # 6  
ESCROW NO. 01091819 010502169  
Full Value

**KERSTIN NAESLUND-PICHON**  
**781 BLUEROCK ROAD**  
**GARDNERVILLE, NEVADA 89410**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GREG PICHON, HUSBAND OF THE GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KERSTIN NAESLUND-PICHON, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

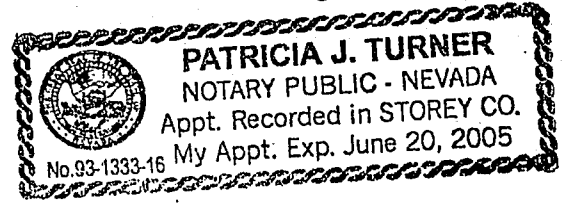
DATE: **August 15, 2001**

  
\_\_\_\_\_  
**GREG PICHON**

STATE OF Nevada }  
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 8-27-01,  
by, GREG PICHON

Signature Patricia J. Turner  
\_\_\_\_\_  
Notary Public



**0521882**  
**BK0801PG9302**

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 71, as shown on the official map of GARDNERVILLE RANCHOS UNIT  
NO. 6, filed for record on May 29, 1973, in the office of the  
County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-22-210-209

COPY

REQUESTED BY

**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 AUG 31 AM 11:06

LINDA SLATER  
RECORDER

\$ <sup>8.00</sup> PAID *Kg* DEPUTY

0521882

BK0801PG9303