

GRANT, BARGAIN AND SALE DEED

APN: 1420-34-601-005
RPTT \$429.00

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
BRYAN L. NEIDIGH and CHERYL J. RAHAL, HUSBAND AND WIFE AS JOINT TENANTS

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
THOMAS J. HALTON, AN UNMARRIED MAN and AMY E. CORDA, AN UNMARRIED WOMAN, TOGETHER AS
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: August 9, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

Bryan L. Neidigh
BRYAN L. NEIDIGH

On Aug. 16, 2001 personally
appeared before me, a Notary Public,

Bryan L. Neidigh and Cheryl J. Rahal

Cheryl J. Rahal
CHERYL J. RAHAL

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Kathy Swain*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **THOMAS J. HALTON**
Street Address **P.O. BOX 2645**
City, State Zip **MINDEN, NV 89423**

MAIL TAX STATEMENTS TO:

Name **THOMAS J. HALTON**
Street Address **P.O. BOX 2645**
City, State Zip **MINDEN, NV 89423**

Order No. 00085049-201-KLS

0521901
BK0801PG9512

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northeast ¼ of Section 34, Township 14 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeast corner of Parcel 15 as said parcel is shown per Land Division Map for Kenneth e. Bramwell in Document No. 74022 of the Official Records of said Douglas County;
Thence North 0°03'55" West, 360.00 feet to the TRUE POINT OF BEGINNING;
Thence South 89°56'47" West, 363.00 feet;
Thence North 0°03'55" West, 360.00 feet;
Thence North 89°56'47" East, 363.00 feet;
Thence South 0°03'55" East, 360.00 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey recorded October 4, 1993 in Book 1093, Page 243, as Document No. 319312.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Douglas County, Nevada on November 30, 1998, as Document No. 455247, of Official Records.

A.P.N. 1420-34-601-005

COOPER

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 31 PM 12: 28

LINDA SLATER
RECORDER

\$ 8.00 PAID kg DEPUTY

0521901

BK0801 PG9513