

# GRANT, BARGAIN AND SALE DEED

APN: 1220-21-810-144

RPTT \$ #6

THIS INDENTURE WITNESSETH: That CRAIG S. MILLAR, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JEANETTE MILLAR, a married woman as her sole and separate property all that real property situated in the County of Douglas, State of Nevada described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 301, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 1220-21-810-144

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: August 27, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. Craig S. Millar  
CRAIG S. MILLAR

This instrument was acknowledged before me on

Aug. 29, 2001

by CRAIG S. MILLAR

Kathy Swain  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**

Name **JEANETTE MILLAR**  
Street Address **618 VICTORIA WAY**  
**GARDNERVILLE, NV 89410**  
City, State Zip

**MAIL TAX STATEMENTS TO:**

Name **JEANETTE MILLAR**  
Street Address **618 VICTORIA WAY**  
**GARDNERVILLE, NV 89410**  
City, State Zip

Order No. 00084870-201-KLS

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 AUG 31 PM 1:25

LINDA SLATER  
RECORDER

\$7.00 PAID ALL DEPUTY

0521913

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