

A.P.N. # 018 1320-33-714-018

R.P.T.T. \$ 296.40

ESCROW NO. 010301245

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

STEVENSON/OWENS
1338 PETAR DRIVE
GARDNERVILLE, NV 89410

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID OTIS STEVENSON, JR., an unmarried man and JENNIFER RENEE OWENS, an unmarried woman, as joint tenants with right of survivorship**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 18, in Block A, as set forth on FINAL SUBDIVISION MAP NO. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

ASSESSOR'S PARCEL NO. 1320-33-714-018

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 06, 2001**

SYNCON HOMES
A NEVADA CORPORATION

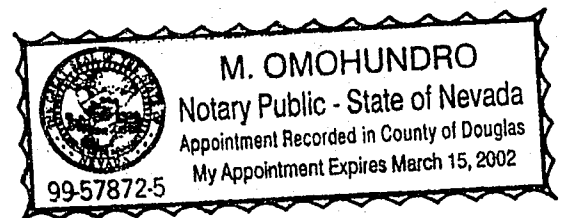
BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8/22/01
by, ANDREW W. MITCHELL

Signature [Handwritten Signature]
Notary Public



0521918
BK0801PG9649

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 31 PM 1:48

LINDA SLATER
RECORDER

\$ 1.00 PAID PL DEPUTY

0521918

BK0801PG9650