

ASSESSORS PARCEL #: 1220-22-110-061

WHEN RECORDED, MAIL TO:
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, MAIL
STOP W-530-3
TROY, MICHIGAN 48098

MAIL TAX STATEMENTS TO:
FLAGSTAR BANK, FSB, 5151
CORPORATE DRIVE, TROY, MI
48098

A.P.N. #: 1220-22-110-061
Order No.

Escrow No.

Loan No. 998405269

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all beneficial interest under that certain Deed of Trust dated AUGUST 27, 2001
executed by DAVID W. HILTZ AND ELLEN HILTZ, HUSBAND AND WIFE AS
JOINT TENANTS

to JOAN H. ANDERSON

and recorded as Instrument No.

on

in book

, of Official Records in the County Recorder's office of DOUGLAS

NEVADA

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

, Trustor,

, Trustee,

, page

County,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.



0521949

BK0801PG9822

STATE OF NEVADA
COUNTY OF ~~DOUGLAS~~ Carson

SS.

On 8/28/07 before me,

personally appeared
E.C. Noel

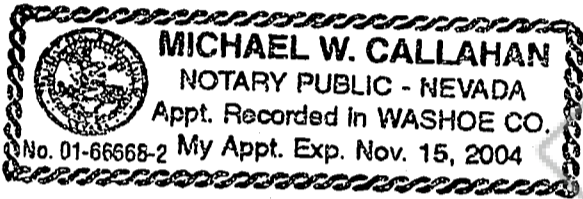
THEHOMELoANGROUP, A NEVADA
CORPORATION

E.C. Noel

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Michael W. Callahan*



(This area for official notarial seal)



Loan No.: 998405269

Date: AUGUST 27, 2001

Property Address: 1431 JAMES ROAD, GARDNERVILLE, NEVADA 89410

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 113 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 5, filed in the County of Douglas, State of Nevada, on November 4, 1970, as File No. 50056.

A.P.N. # : 1220-22-110-061

LEGAL.MSC



REQUESTED BY
FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 31 PM 3: 15

LINDA SLATER
RECORDER

\$ 9.00 PAID *KD* DEPUTY

0521949

BK0801PG9824