

A.P.N. # 1320-29-214-014

R.P.T.T. \$ 240.50

ESCROW NO. 010701926

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1098 ALYSSUM COURT
MINDEN, NV. 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
FRED C. ASMANN, JR. and JANET M. ASMANN, TRUSTEES OF THE ASMANN FAMILY TRUST OF 1992 DATED APRIL 29, 1992

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DENNIS MC GEE and JUDY MC GEE, husband and wife, as Joint Tenants
/D. /A.

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 17, 2001**

THE ASMANN FAMILY TRUST OF 1992
DATED APRIL 29, 1992

BY: *Fred C. Asmann Jr*
FRED C. ASMANN, JR.
TRUSTEE

BY: *Janet M. Asmann*
JANET M. ASMANN
TRUSTEE

 **L. HENDRICK**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8-24-01,
by FRED C. ASMANN, JR. and JANET M. ASMANN

Signature *L. Hendrick*
Notary Public

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BK0801PG9870

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010701926

Parcel 1:

Lot 31, as shown on the Official Plat of WINHAVEN, UNIT NO. 2, PHASE B, filed for record in the Office of the County Recorder, recorded September 14, 1990, in Book 990 of Official Records, at Page 1935, Douglas County, Nevada, as Document No. 234655.

Assessors Parcel No. 1320-29-214-014

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

Assessors Parcel No. 1320-29-214-014

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG 31 PM 3:29

LINDA SLATER
RECORDER

\$ 8.00 PAID lg DEPUTY

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