A.P.N. # 142	20-08-414	1-017	)
R.P.T.T. \$	335.40		
ESCROW NO		11996	
Full Val	lue	•	

RECORDING RESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

HELENA MARIA KAAR 3437 LONG DRIVE MINDEN, NV 89423

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to HELENA M. KAAR, a widow

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:	August	UB,	700T
DATE.	The state of the s	- 1	N.

SYNCON HOMES

A NEVADA CORPORATION

BY: ON WITCHELL

PRESIDENT

BY:\_\_\_\_\_

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 8 - 27 - 0 by. ANDREW W. MITCHELL

by, ANDREW W. HITCHELL

Signature

Votary Public



J. M. NEWMAN Notary Public - State of Nevada

Appointment Recorded in County of Douglas
My Appointment Expires Feb. 15, 2005

0521967 BK 0801PG 9946

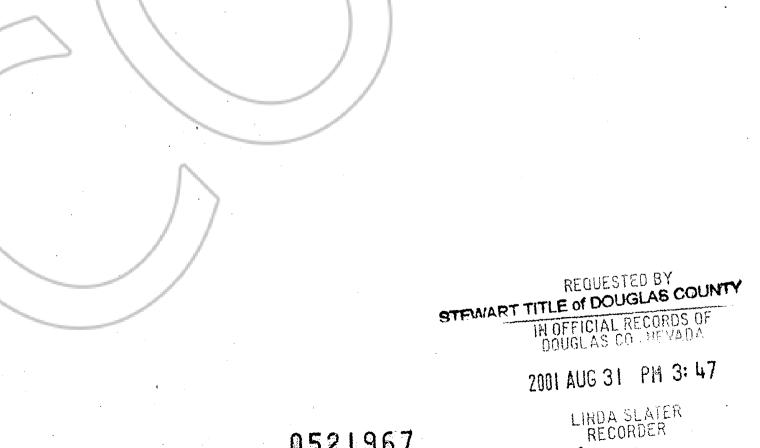
## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 010301996

Lot 49, in Block D, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-414-017



**0521967** BK 0801PG 9947

\$ PAID BL DEPUTY