A.P.N. # 1320-33-715-017

R.P.T.T. \$ 262.60

ESCROW NO. 010300526

Full Value

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. CAWTHORNE 1333 GRANBOROUGH DRIVE GARDNERVILLE, NV 89410

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SCOTT CAWTHORNE and BECKY CAWTHORNE, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 25, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-715-017

August 24, 2001

DATE:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WEST RIDGE HOMES.

A NEVADA CORPORATION

BY: PETER M. BEEKHOF, JR.

PRESIDENT

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was calculated before a second of the second of

This instrument was acknowledged before me on 5 - 7 - 01
by, PETER M. BEEKHOF, JR.

Signature MUWMON

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA

2001 AUG 31 PM 3: 54

J. M. NEWMAN
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Feb. 15, 2005

H 0 8 0

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LINDA SLATER
RECORDER

S PAID C DEPUTY