

8- A.P.N. # 1419-11-002-036

RECORDING REQUESTED BY:

R.P.T.T. \$ 0 234.00
ESCROW NO. _____
Full Value _____

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

✓ MR. AND MRS. DAVID W. GROENDYKE
232 SHADOW MOUNTAIN DRIVE
GARDNERVILLE, NV 89410

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SHIN INCORPORATED, A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DAVID W. GROENDYKE AND DIANA L. GROENDYKE, HUSBAND AND WIFE, AS
JOINT TENANTS

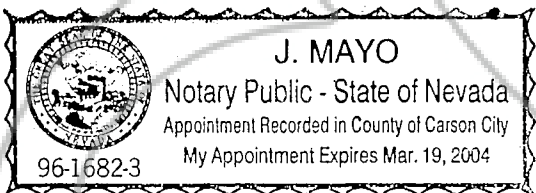
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 30, 2001

SHIN INCORPORATED
A NEVADA CORPORATION

BY: *David W. Groendyke*
DAVID W. GROENDYKE
PRESIDENT



BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 8/31/01
by, DAVID W. GROENDYKE

Signature *J. Mayo*
Notary Public

0521989
BK0801PG10131

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 43, as shown on that certain map entitled ALPINE VIEW ESTATES, NO. 2, filed in the office of the County Recorder on November 1, 1972 under File No. 62567.

Assessor's Parcel No. 1419-11-002-036

COPY

REQUESTED BY
David Green dyke
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 AUG 31 PM 4:29

LINDA SLATER
RECORDER

0521989
BK0801PG10132

\$ *8.00* PAID *ka* DEPUTY