Douglas County Assessor's
Parcel Numbers: 37-070-010, 37-070-020,
37-070-030, 37-070-040, 37-070-050,
37-070-060, 37-070-110, 37-070-330
NEW A.P.N.'s 1023-00-001-004
through 1023-00-001-011

Escrow No. 012100124

WHEN RECORDED, MAIL TO: Jim Stobaugh Nevada State Office Bureau of Land Management P.O. Box 12000 1340 Financial Boulevard Reno, Nevada 89520

010500230 RPTT # 2

WARRANTY DEED

FOR AND IN CONSIDERATION, of the exchange of certain land and interests as authorized by Section 206 of the Federal Land Policy and Management Act of 1976, as amended (43 U.S.C. 1716), Wade/Fernley, L.P., a California limited partnership ("Grantor") does hereby grant, bargain, sell and convey to the United States of America, and its assigns ("Grantee"), whose address is c/o Bureau of Land Management, Nevada State Office, P.O. Box 12000, 1340 Financial Blvd., Reno, Nevada 89520, the real property situate in the County of Douglas, State of Nevada, which is more particularly described on Exhibit A attached hereto and incorporated herein.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances belonging or appertaining thereto, including, without limitation, water rights, minerals, timber and grazing rights.

SUBJECT TO existing rights-of-way (easements) of record or in use, for roads, railroads, telegraph, telephone and electrical transmission lines, canals, laterals, ditches, flumes, siphons and pipelines, and other purposes, on, over and across said property.

The Grantor hereby covenants to and with the United States and its assigns, that the Grantor is the lawful owner in fee simple of the above granted real property, has a good and

0522011 BK0901PG0045

lawful right and power to sell and convey the same and that the Grantor will forever warrant an
defend the title thereto and the quiet possession thereof against the lawful claims and demands of
all persons whomsoever.
Dated this 3 day of August, 2001
WADE/FERNLEY, L.P., a California limited partnership
By: Wade Company, L.L.C., a Nevada limited liability company Its: General Partner
By: Joe Wade Its: Manager, Member and Owner
By: Tatricia M. Wade
Its: Manager, Member and Owner
State of Nevada) State of Nevada) State of Nevada) State of Nevada) On_AUGUST 23, 2001 before me, CANIE M. M. M. M. M. M. Notary Public,
personally appeared Joe Wade and Patricia M. Wade, personally known to me (or proved to me
on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within nstrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the entities upon behalf of which the persons acted
executed the instrument.
WITNESS my hand and official/seal.
CONNIE M. MC CORMICK Notary Public, State of Nevocial Appointment No. 94-5414-2 My Appt. Expires Oct 26, 2002 My Appt. Expires Oct 26, 2002 My Commission Expires: 10/26/02

0522011 BK0901PG0046

Title to Offered Land Accepted

Accepted by the Department of the Interior, Bureau of Land Management, acting on behalf of the United States, subject to approval of title by the Department of Justice. The United States of America hereby consents to recordation of this document, by order of its duly authorized officer shown below.

By: James W. Stobaugh
Bureau of Land Management

Date: 8/31/200/

Acknowledgement

Pursuant to Section 328.110 of the Nevada Revised Statutes, the United States hereby acknowledges that it does not seek exclusive jurisdiction of the property described in the certain Warranty Deed from Wade/Fernley, L.P., a California limited partnership, to the United States of America, dated August 3/2, 2001.

UNITED STATES OF AMERICA

By:

✓ James W. Stobaugh

Bureau of Land Management

STATE OF NEVADA

Varlue-) SS

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 3/day of August, 2001, by James W. Stobaugh of the Bureau of Land Management.

NOTARY PUBLIC

R. RICH
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 92-0691-3 - Expires February 1, 2004

Grantee's Address: Bureau of Land Management, P. O. Box 12000, Reno, NV 89520

0522011 BK0901PG0047

010500230 Order No.:

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Township 10 North, Range 23 East, Douglas County, Nevada.

Section 4:

Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4); South Half (S1/2) of the

Southeast Quarter (SE1/4).

Section 9:

ALL

Excepting therefrom all that portion thereof, lying below the natural ordinary high water line of Walker River.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 18, 1998, AS FILE NO. 456907, AND RECORDED FEBRUARY 1, 1999, AS FILE NO. 460091, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

ASSESSOR'S PARCEL NO.'s

1023-00-001-004 1023-00-001-005 1023-00-001-006 1023-00-001-007 1023-00-001-008 1023-00-001-009 1023-00-001-010 1023-00-001-011

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

> IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 SEP -4 AM 10: 06

LINDA SLATER

STEWART TITLE **Guaranty Company**

0522011 **SCHEDULE A** CLTA PRELIMINARY REPORT 90 1 PG 0 0 4 8