

Douglas County Assessor's
Parcel Numbers: 37-070-010, 37-070-020,
37-070-030, 37-070-040, 37-070-050,
37-070-060, 37-070-110, 37-070-330
**NEW A.P.N.'s 1023-00-001-004
through 1023-00-001-011**

Escrow No. 012100124

WHEN RECORDED, MAIL TO:
Jim Stobaugh
Nevada State Office
Bureau of Land Management
P.O. Box 12000
1340 Financial Boulevard
Reno, Nevada 89520

010500230 RPT # 2

WARRANTY DEED

FOR AND IN CONSIDERATION, of the exchange of certain land and interests as authorized by Section 206 of the Federal Land Policy and Management Act of 1976, as amended (43 U.S.C. 1716), Wade/Fernley, L.P., a California limited partnership ("Grantor") does hereby grant, bargain, sell and convey to the United States of America, and its assigns ("Grantee"), whose address is c/o Bureau of Land Management, Nevada State Office, P.O. Box 12000, 1340 Financial Blvd., Reno, Nevada 89520, the real property situate in the County of Douglas, State of Nevada, which is more particularly described on Exhibit A attached hereto and incorporated herein.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances belonging or appertaining thereto, including, without limitation, water rights, minerals, timber and grazing rights.

SUBJECT TO existing rights-of-way (easements) of record or in use, for roads, railroads, telegraph, telephone and electrical transmission lines, canals, laterals, ditches, flumes, siphons and pipelines, and other purposes, on, over and across said property.

The Grantor hereby covenants to and with the United States and its assigns, that the Grantor is the lawful owner in fee simple of the above granted real property, has a good and

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Title to Offered Land Accepted

Accepted by the Department of the Interior, Bureau of Land Management, acting on behalf of the United States, subject to approval of title by the Department of Justice. The United States of America hereby consents to recordation of this document, by order of its duly authorized officer shown below.

By: James W Stobaugh
James W. Stobaugh
Bureau of Land Management

Date: 8/31/2001

Acknowledgement

Pursuant to Section 328.110 of the Nevada Revised Statutes, the United States hereby acknowledges that it does not seek exclusive jurisdiction of the property described in the certain Warranty Deed from Wade/Fernley, L.P., a California limited partnership, to the United States of America, dated August 31, 2001.


UNITED STATES OF AMERICA

By: James W Stobaugh
James W. Stobaugh
Bureau of Land Management

STATE OF NEVADA)
Washoe) SS
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 31st day of August, 2001, by James W. Stobaugh of the Bureau of Land Management.

[Signature]
NOTARY PUBLIC

 R. RICH
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 92-0691-3 - Expires February 1, 2004

Grantee's Address: Bureau of Land Management, P. O. Box 12000, Reno, NV 89520

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**EXHIBIT "A"
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Township 10 North, Range 23 East, Douglas County, Nevada.

Section 4: Southeast Quarter (SE1/4) of the Southwest
Quarter (SW1/4); South Half (S1/2) of the
Southeast Quarter (SE1/4).

Section 9: ALL

Excepting therefrom all that portion thereof, lying below the
natural ordinary high water line of Walker River.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN
ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED
DECEMBER 18, 1998, AS FILE NO. 456907, AND RECORDED FEBRUARY 1,
1999, AS FILE NO. 460091, RECORDED IN THE OFFICIAL RECORDS OF
DOUGLAS COUNTY, STATE OF NEVADA."

ASSESSOR'S PARCEL NO.'s	1023-00-001-004
	1023-00-001-005
	1023-00-001-006
	1023-00-001-007
	1023-00-001-008
	1023-00-001-009
	1023-00-001-010
	1023-00-001-011

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP -4 AM 10: 06

LINDA SLATER
RECORDER

\$10⁰⁰ PAID *ko* DEPUTY

STEWART TITLE
Guaranty Company

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