

COUNTY ENGINEER'S CERTIFICATE

I, ERIC M. TEITELMAN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

ERIC M. TEITELMAN, P.E.
DOUGLAS COUNTY ENGINEER

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

Deed of Trust
Recorded 3-24-2000
0300/4572 488533
ELLYN CORNE, TITLE OFFICER
WESTERN TITLE COMPANY, INC. DATE 8-20-01

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-03-000-021)

Barbara J. Reed
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
By: Larry R. Gibson, Chief Deputy Treas.

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE AVAILABILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
SIGNATURE: Eric Traska
PRINTED NAME: Eric Traska 8/8/01

VERIZON OF CALIFORNIA
SIGNATURE: Lynette Crossman
PRINTED NAME: Lynette Crossman 8-10-01

SOUTHWEST GAS COMPANY
SIGNATURE: Larry Gibson
PRINTED NAME: LARRY GIBSON 8/8/01

MINDEN-GARDNERVILLE SANITATION DISTRICT
SIGNATURE: Daniel R. Hellwinkel
PRINTED NAME: DANIEL R. HELLWINKEL

OWNER'S CERTIFICATE

I, ROBERT M. PICERNE, MANAGER, PICERNE CRESTMORE VILLAGE APARTMENTS, LLC, A NEVADA LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER, CRESTMORE VILLAGE APARTMENTS LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PUBLIC ROAD RIGHT-OF-WAY, PEDESTRIAN, AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

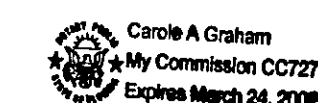
CRESTMORE VILLAGE APARTMENTS LIMITED PARTNERSHIP,
A Nevada Limited Partnership
PICERNE CRESTMORE VILLAGE APARTMENTS, LLC,
A Nevada Limited Liability Company, its General Partner

BY:
ROBERT M. PICERNE, MANAGER

COUNTY OF STATE OF

ON THIS 15th DAY OF August, IN THE YEAR 2001, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED ROBERT M. PICERNE, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE: Carole A. Graham
MY COMMISSION EXPIRES: 03-24-02



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 29th DAY OF August, 2001. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi B. Moss
MIMI B. MOSS
PLANNING/ECONOMIC DEVELOPMENT MANAGER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 29th DAY OF August, 2001, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed
BARBARA REED
COUNTY CLERK
By: Chad McCulloch, Deputy

NOTES

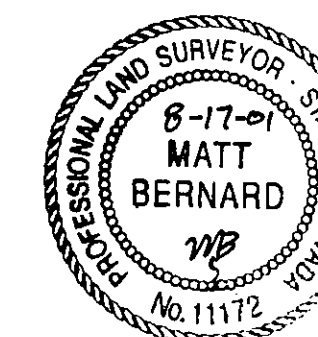
- AREA: 7.28 ACRES (4 LOTS 7.12 ACRES / ROADWAY 0.16 ACRES)
- THIS MAP REFERENCES THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR HERBIG PROPERTIES LIMITED AND CRESTMORE VILLAGE APARTMENTS LIMITED PARTNERSHIP RECORDED JANUARY 21, 1998 AS DOCUMENT NO. 430887 AND THE PARCEL MAP FOR HERBIG PROPERTIES LIMITED RECORDED SEPTEMBER 14, 1999 AS DOCUMENT NO. 476559.
- THIS MAP IS A DIVISION OF THAT CERTAIN ADJUSTED PARCEL 2 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR CRESTMORE VILLAGE APARTMENTS LIMITED PARTNERSHIP AND HERBIG PROPERTIES LIMITED RECORDED AS DOCUMENT NO. 481238.
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
- A GRANT OF RECIPROCAL EASEMENTS REGARDING PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS, USE, OPERATION, INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF UTILITIES EXISTS PER BOOK 0300, PAGE 4455.
- THIS PARCEL LIES WITHIN THE SHADED 'X' FLOOD ZONE PER F.E.M.A. F.I.R.M. MAP PANEL 32005C0265F, DATED 11/08/99.
- MAINTENANCE OF THE LANDSCAPED PLANTERS (PARK STRIP) WITHIN THE ELGES AVENUE RIGHT-OF-WAY IS THE RESPONSIBILITY OF EACH INDIVIDUAL PROPERTY OWNER ADJACENT TO THE LANDSCAPE AREA.
- MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS IS THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. THIS DOES NOT PRECLUDE THE TOWN OF GARDNERVILLE FROM ACCEPTING MAINTENANCE OF THE ON-SITE DRAINAGE FACILITIES AT A FUTURE DATE.
- DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS. (NOTE: DOUGLAS COUNTY IS NOT REQUIRED TO ACCEPT DRAINAGE EASEMENTS IN ORDER FOR THE TOWN OF GARDNERVILLE TO ACCEPT MAINTENANCE OF THE DRAINAGE FACILITIES.)

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CRESTMORE VILLAGE APARTMENTS LIMITED PARTNERSHIP.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST 1/4 OF SECTION 3, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 8-17-01.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

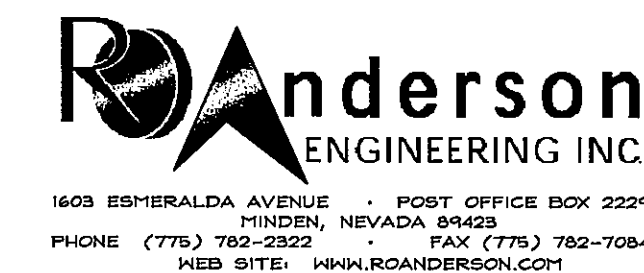
Matt Bernard
MATT BERNARD, P.L.S. 11172



RECORDER'S CERTIFICATE

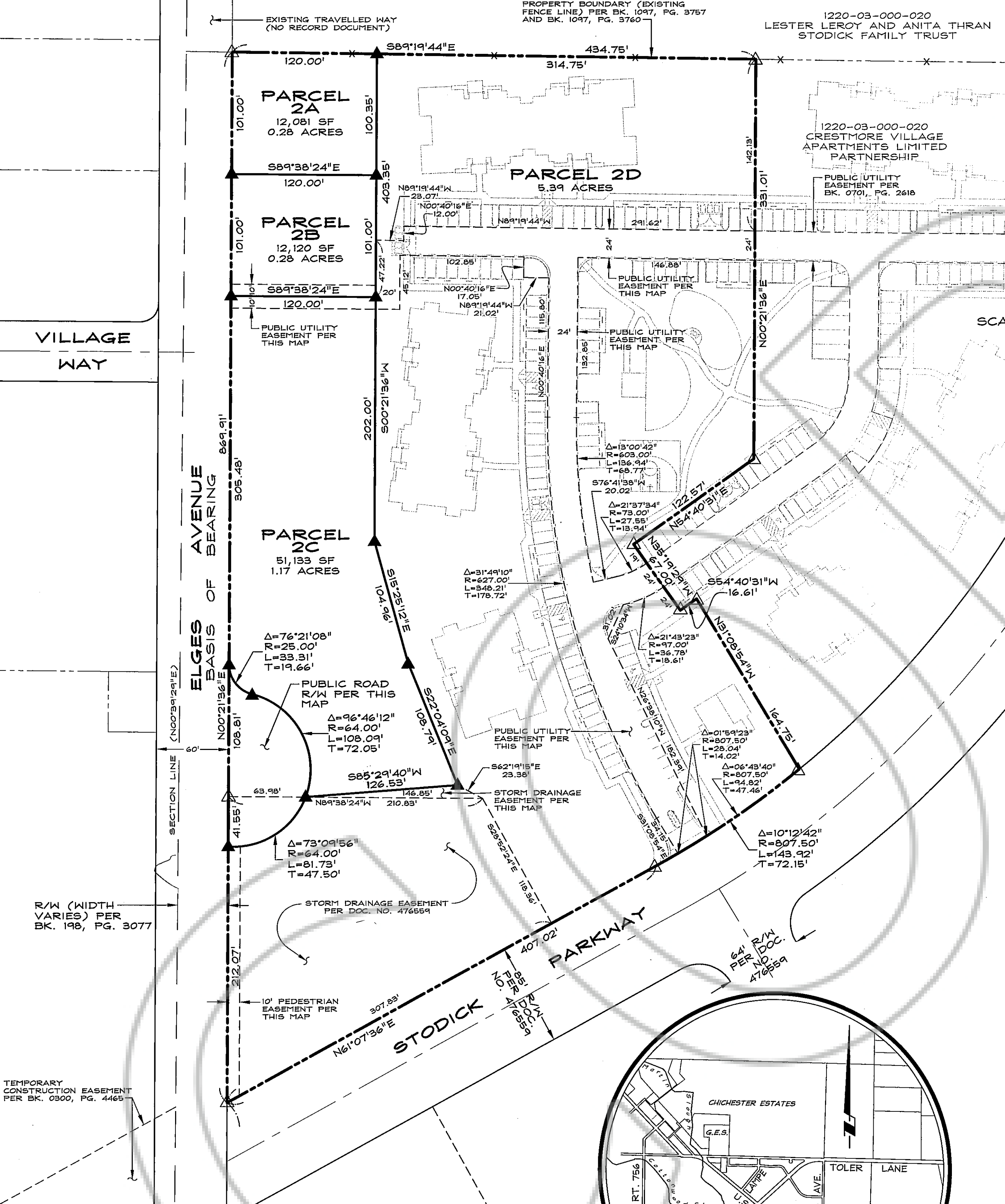
FILED FOR RECORD THIS 4th DAY OF SEPTEMBER 2001, AT 28 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 0901 OF OFFICIAL RECORDS, AT PAGE 65, DOCUMENT NO. 522014. RECORDED AT THE REQUEST OF CRESTMORE VILLAGE APARTMENTS LIMITED PARTNERSHIP.

Betty Hendon, Deputy
DOUGLAS COUNTY RECORDER



SCALE: 1" = 60' SHEET 1 OF 1

PARCEL MAP
LDA 00-048
FOR
CRESTMORE VILLAGE APARTMENTS
LIMITED PARTNERSHIP
LOCATED WITHIN A PORTION OF THE NW1/4 OF
SECTION 3, T.12N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA
558-13-98
55813P11.dwg 08/09/00



BASIS OF BEARING

N 00°21'36" E - EAST RIGHT-OF-WAY OF ELGES AVENUE PER PARCEL MAP FOR HERBIG PROPERTIES LIMITED RECORDED SEPTEMBER 14, 1999 AS DOCUMENT NO. 476559.

LEGEND

- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172

Z:\PROJECTS\55813\dwg\55813P11.dwg Tue Aug 07 10:22:25 2001