Assessor's Parcel Number: 1320-29-401-004

LEGAL RELEASE OF NOTICE AND CLAIM OF LIEN

·		
The undersigned recorded in favor	ed VISION FRAME , does he or of the undersigned and agains	ereby certify that a certain Mechanic and Materialman's Lien, st:
		Mountain Steel, Inc ociates – C/O Carson Valley Inn
	th day of April , 2001, and, State of Nevada , to wit:	nd upon the following described property situated in the County of
"((and more p	a. Highway 395N, Minden, Nevada 89423 Particularly described as:) I Number: 1320-29-401-004
said County in E 2001 , is full Register of Dee	Book 0501 of Instrument .y satisfied, released and dischardeds of said County is hereby authorada Revised Statutes Section 108	n being recorded in the Office of the Register of Deeds in and for 0514094 , page no 3673 on the 14th day of May ged, the claim secured thereby having been paid in full, and the rized and directed to discharge the same upon the record thereof, 3.2433. (Obligation is hereby extinguished by a written release given
Dated this 22n	d Day of August, 2001.	
	Agent fo	y Bruce Philipanko
Notice and the conten	Claim of Lien. I have read the above	Agent for the Claimant named in the foregoing Legal Release of and foregoing Legal Release of Notice and Claim of Lien and know is true of my own knowledge, except those matters stated upon , I believe them to be true.
I declare u	nder penalty of perjury of the laws of	California that the foregoing is true and correct.
Executed of	on August 22nd , 2001, at	Sacramento, California
76. 79.		

Vision Frame

Bruce Philipanko, authorized agent for

0522095

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

On this ... 22nd.... day of ... August in the year of ... 2001, before me,......Julia L. Jenkin......, a Notary Public in and for said State, personally appeared Bruce Philipanko, personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and Official Seal.

Notary public in and for said State.

JULIA L. JENKIN
COMM. #1242619
Notary Public-California
SACRAMENTO COUNTY
My Comm. Exp. Nov. 20, 2003

Recorded at the Request of and

when Recorded Return to:

Address Vision Frame

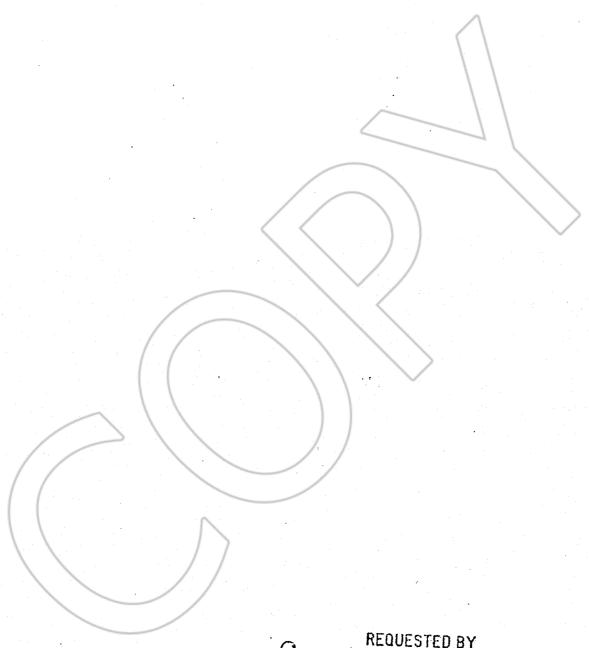
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tate

C/O Construction Lien Service 575 University Avenue, Suite 100

Sacramento, CA 95825

SPACE ABOVE THIS LINE FOR RECORDER'S USE



REQUESTED BY

CONSTRUCT FOR Lien Serving DOUGLAS CO. HEYADA

2001 SEP -4 PM 3: 12

LINDA SLATER
RECORDER

S PAID DEPUTY

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