

A.P.N. # 1320-30-311-018

R.P.T.T. \$ 0.00 *tle*  
ESCROW NO. 010701913  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**DANIEL P. BRITTON**  
**P. O. BOX 2045**  
**MINDEN, NV 89423**

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **LAURA BRITTON, SPOUSE OF THE GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DANIEL P. BRITTON, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 14, 2001

*Laura Britton*  
\_\_\_\_\_  
LAURA BRITTON



STATE OF Nevada }

COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/30/01,  
by LAURA BRITTON

\_\_\_\_\_  
\_\_\_\_\_  
Signature *J Mayo*  
Notary Public

**0522160**  
**BK0901PG0631**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010701913

Lot 12, Block B, as set forth on the Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the Office of the County Recorder on August 31, 1989, Book 889, Page 4564, Document No. 209883, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-30-311-018

COPY

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 SEP -5 AM 11:00

LINDA SLATER  
RECORDER

*g* PAID *bc* DEPUTY

0522160  
BK0901P60632