

APN# 1219-25-002-010

NOTICE OF COMPLETION

APN: ~~19-410-210~~

TO WHOM IT MAY CONCERN:

(ESCROW NO. 00084515)

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

- 2. That said work was started on or about 4/9/2001 and was fully and actually completed on 8/20/2001
- 3. That the contractor commencing and completing said work was KIRKA CONSTRUCTION
- 4. That ROBERT C. HENNINGSEN AND ARLENE A. HENNINGSEN, CO-TRUSTEES OF THE HENNINGSEN FAMILY TRUST DATED OCTOBER 29, 1982 is the owner of said property, located at 414 ARLENE MARIE LANE, GARDNERVILLE, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, I have affixed MY signature(s) this day of AUGUST, 2001

Robert C. Henningsen

 ROBERT C. HENNINGSEN, CO-TRUSTEE

 name OWNER

STATE OF NEVADA }
 County of DOUGLAS } SS:

ROBERT C. HENNINGSEN, CO-TRUSTEE
 being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of h own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

Robert C. Henningsen

 ROBERT C. HENNINGSEN, CO-TRUSTEE

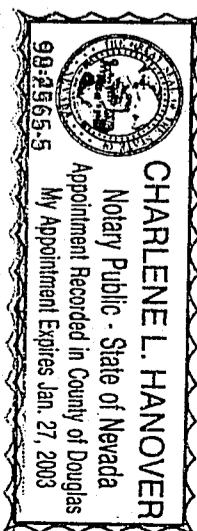
 owner

Subscribed and sworn to before me this 5th day of September, 2001

Charlene L. Hanover

 NOTARY PUBLIC

WHEN RECORDED RETURN TO:
 NAME HENNINGSEN
 ADDRESS 414 ARLENE MARIE LANE
 ADDRESS GARDNERVILLE, NV 89410



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 BK0901PG0822

Exhibit A

All that certain piece or parcel of land situate in the State of Nevada, County of Douglas, described as follows:

Lot 3, as set forth on the official plat of ASPEN CREEK, filed for record in the office of the Douglas County Recorder, on November 23, 1993, in Book 1193, Page 4915, as Document No. 323383, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 19-410-210

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP -5 PM 3: 38

LINDA SLATER
RECORDER

\$ 8.00 PAID Bl DEPUTY

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