

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM N-UCC-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT:

Read instructions on back before filling out form.

Receipt No. _____

1. File No. of Orig. Financing Statement 08444	1A. Date of Filing of Orig. Financing Statement 09/11/98	1B. Date of Orig. Financing Statement (undated)	1C. Place of Filing Orig. Financing Statement Douglas County, NV
2. DEBTOR (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) American Skiing Company Resort Properties, Inc.		2A. SOCIAL SECURITY OR FEDERAL TAX NO. 01-0514267	
2B. MAILING ADDRESS Post Office Box 450		2C. CITY, STATE Bethel, ME	2D. ZIP CODE 04217
3. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		3A. SOCIAL SECURITY OR FEDERAL TAX NO.	
3B. MAILING ADDRESS		3C. CITY, STATE	3D. ZIP CODE
4. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET			
5. SECURED PARTY NAME BankBoston, N.A. MAILING ADDRESS 100 Federal St. CITY Boston STATE MA ZIP CODE 02110		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (If Any) NAME MAILING ADDRESS CITY		6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
<p>THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor; or as to the validity or sufficiency of said instrument or for the effect of such recording on the title or no property involved.</p>			
7. A. <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate Effective only if submitted within 6 months prior to expiration date.			
B. <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below Release does not terminate debt.			
C. <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.			
D. <input checked="" type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E. <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. Any changes made to Items 2 thru 6 above must be made in Item 8 below (Signature of Debtor(s) and Secured Party(ies) required on all amendments.)			
8. The Secured Party releases and terminates that certain Financing Statement (Form UCC-1) recorded December 11, 1998 in Book 1298, Page 2971 as Document 0456383 in the Official Records of Douglas County, Nevada and the Amendment to Financing Statement (Form UCC-2) dated January 8, 1999 and recorded January 19, 1999 in Book 199, Page 3114 as Document No. 045835 in the Official Records of Douglas County, Nevada.			

9. American Skiing Company Resort Properties, Inc.
(Date) _____ 19____

By _____
Fleet National Bank, as successor to BankBoston, N.A.
TYPE NAME(S) VP

By _____
JEFF V. Aycocck
TYPE NAME(S)

10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

11. Return Copy to:

NAME ADDRESS CITY, STATE AND ZIP	Trust Account Number (If Applicable)
Scarpello & Alling, Ltd. Post Office Box 3390 Stateline, NV 89449	

Doc # 458935

YELLOW—Alphabetical; PINK—Acknowledgement;
GREEN—Secured Party; BLUE—Debtor.

THIS SPACE FOR USE OF FILING OFFICER

0522257
BK 0901 PG 1098

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP -6 PM 12: 33

LINDA SLATER
RECORDER

\$20⁰⁰ PAID *RJ* DEPUTY

0522257

BK 0901 PG 1099