



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010301489

Lot 3 of Block B, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-715-003

**COPY**

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 SEP -7 AM 10: 30

LINDA SLATER  
RECORDER

\$ 500 PAID ka DEPUTY

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