*	*THIS DOCUMENT IN BEING RE-RECORDED
	TO ADD THE YEAR AND AMOUNT FOR
;	2001/20022TAXES.

## CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT	COUNTY OF DOUGLAS
MANUFACTURED HOME/MOBILE HOME INFOR	RMATION
1. Owner/Buyer Name STEVEN A. BOHLER	AND SHARON M. BOHLER
	ne Drive, Wellington, Nevada 89444
3. Description: Manufacturer BARON	Year 1986 Model
· • • • • • • • • • • • • • • • • • • •	Number CB3361A/CB3361B
4. New lienholder (if any): Name: WELLS FAR	
Address: 2965 Cum	wrige Divid #101 Death Condens
Address. 2005 Suil	rise Blvd. #101, Rancho Cordova, CA.
5. Onsecured personal property taxes are paid in full	through fiscal year 20 <u>01/02</u> . Amount \$ 282.75 95742
LANDAGION DE QUAIED DA MITE QUAIEN OF M	
LAND MUST BE OWNED BY THE OWNER OF THE	
1. Assessor's Parcel Number 1022-10-001-	
2. Legal Description: Lot <u>60</u> Block <u>Subdivision</u>	Topaz Other Unit 2
Ra	nch Estates
ALL DOCUMENTS RELATING TO THE HOME AS PERSO	DNAL PROPERTY MUST BE FORWARDED TO
THE MANUFACTURED HOUSING DIVISION BEFORE IT	CAN BE CONVERTED TO REAL PROPERTY
PART 2. OWNER/BUYER NOTARIZED SIGNATURES	
The undersigned, as owner(s)/buyer(s) of the above described in	manufactured hame/mobile home and exmer(s) of
the land shown above, affirm that the running gear has been re	
installed in accordance with all state and local building codes	
home to Real Property, understanding that any liens or encum	orances on the unit may become a Hen on the land.
VD a W. S.	I had m Rell in
	sharin M. Dohler
Owner/Buyer (Date)	Owner/Buyer (Date)
Steven A. Bohler	Sharon M. Bohler
Print or Type Name	Print or Type Name
	Jana Anna Anna Anna Anna Anna Anna Anna
On 7/31/01.20 , before me the undersigned, a No	otary Public. SUZANNE CHEECHOV
in and for the State of Nevada. County of	personally Notary Public - State of Nevada
appeared Steven A. Bohler and Sharon M	Appointment Recorded in County of Douglas
who acknowledged that the yexecuted this affidavit.	BO11 Let 199-36456-5 My Appointment Expires June 25, 2003
Share Checher Notary	Public Escrow #010101435
Hotaly	1 4010
paper military in the control of the	WHEN RECORDED MAIL TO:
PART 3. The above described home will be placed on the nex	· ·
roll of 2001/2002 County as real proper	
upon receipt of the Real Property Notice. Notice: This conver	rty 1650 N. Lucerne
•	rty 1650 N. Lucerne sion Minden, Nevada 89423
is valid only if the above information is true and correct.	rty 1650 N. Lucerne
is valid only if the above information is true and correct.	rty 1650 N. Lucerne sion Minden, Nevada 89423
•	rty 1650 N. Lucerne sion Minden, Nevada 89423
is valid only if the above information is true and correct.  Debra S - York 7-31-01	rty 1650 N. Lucerne sion Minden, Nevada 89423
is valid only if the above information is true and correct.	rty 1650 N. Lucerne sion Minden, Nevada 89423
is valid only if the above information is true and correct.  Debra S - York 7-31-01	rty 1650 N. Lucerne sion Minden, Nevada 89423 FOR RECORDER'S USE ONLY
is valid only if the above information is true and correct.  DebraS-Government T-31-0/ Signature of county assessor (Date)  ASSESSOV CLARK	rty 1650 N. Lucerne sion Minden, Nevada 89423 FOR RECORDER'S USE ONLY
is valid only if the above information is true and correct.  Debra S - York 7-31-01	rty 1650 N. Lucerne sion Minden, Nevada 89423 FOR RECORDER'S USE ONLY  REQUESTED BY  REQUESTED BY
is valid only if the above information is true and correct.  DebraS-Government T-31-0/ Signature of county assessor (Date)  ASSESSOV CLARK	rty 1650 N. Lucerne sion Minden, Nevada 89423 FOR RECORDER'S USE ONLY  REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY
is valid only if the above information is true and correct.  DebraS-Government T-31-0/ Signature of county assessor (Date)  ASSESSOV CLARK	rty 1650 N. Lucerne sion Minden, Nevada 89423 FOR RECORDER'S USE ONLY

DISTRIBUTION

Send recorded affidavit, all related documents and a check for \$30 to: Manufactured Housing Division 2501 E Sahara Ave #204 Las Vcgas, NV 89104

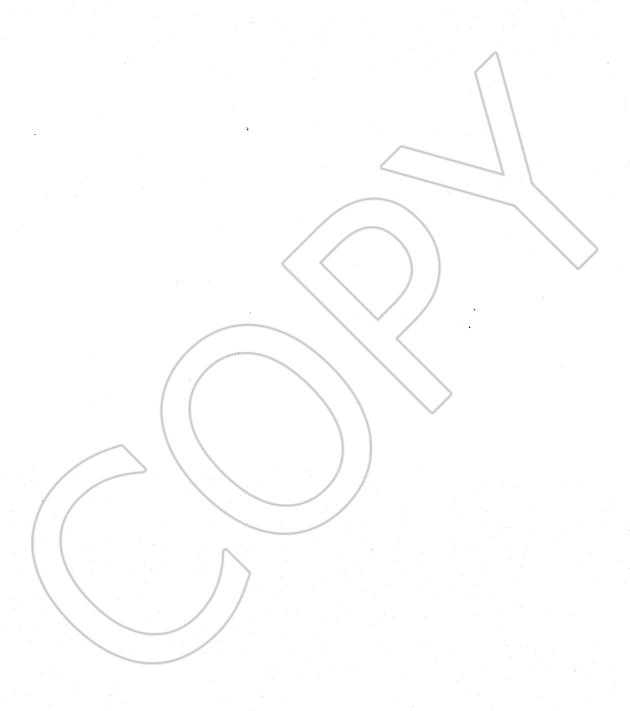
(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County. Also in Carson City) 5.30.00

0519625

BK 0 7 0 1 PG 8 3 1 1

LINDA SLATER RECORDER

2001 JUL 31 PM 3: 24



## REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 SEP -7 AM 10: 35

0522367 BK0901PG1456 LINDA SLATER
RECORDER
PAID & DEPUTY