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WHEN RECORDED MAIL TO:  
✓ THOMAS J. HALL, ESQ.  
Post Office Box 3948  
Reno, Nevada 89505

APN 03-191-06

RPTT: #3


**CORRECTED**  
**WATER RIGHTS DEED**

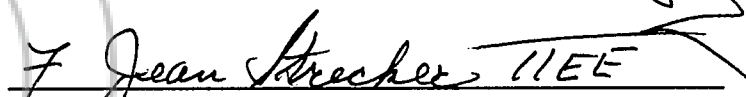
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HERMAN F. STRECKER and F. JEAN STRECKER as Trustees of the JEAN AND HERMAN STRECKER - 1993 TRUST dated September 2, 1993, hereby GRANT, BARGAIN and SALE to the WILLIAM B. LEDBETTER, JESSICA L. LEDBETTER and KIRK B. LEDBETTER, as Co-Trustees of the Ledbetter Marital Trust dated October 1, 1997, established pursuant to subparagraphs A.1 and B. of Article VI under the Will of Beverly A. Ledbetter, Post Office Box 128, Stateline, Nevada 89449, all of their right, title and interest of the undersigned in and to the following water right which is on file in the Nevada State Engineer's Office:

Permit 66870, being a portion of Permit 61784,  
for 2.0 AFA, limited to 0.0048 CFS.

APN 03-191-06

DATED this 14<sup>th</sup> day of August, 2001.


  
HERMAN F. STRECKER, TRUSTEE *TLEE*

  
F. JEAN STRECKER, TRUSTEE *TLEE*

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF CLARK        )

On August 14, 2001, personally appeared before me, a notary public, HERMAN F. STRECKER, TRUSTEE, and F. JEAN STRECKER, TRUSTEE, personally know2n (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the within instrument.

  
NOTARY PUBLIC

  
**BRENDA S. NIELSON**  
Notary Public - Nevada  
CLARK COUNTY  
My Commission Expires  
Nov. 16, 2004  
No. 00-66144-1

**0522384**  
**BK0901PG1520**

COPY

REQUESTED BY  
Tom Hall  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 SEP -7 PM 1:19

LINDA SLATER  
RECORDER

\$ 8.00 PAID [Signature] DEPUTY

0522384

BK0901PG1521