APN 1220-21-610-192

When Recorded Return to:

First Bank of Arizona

14635 North Kierland Boulevard

Suite #201

Scottsdale, AZ 85254

186-0001703

010502034

ASSIGNMENT OF DEED OF TRUST

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET CARSON CITY, NV 89701 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to: ("Assignee"), PRINCIPAL RESIDENTIAL MORTGAGE, INC. all of its rights, title and interest in and to the following: , granted by TIMOTHY E. OZUNA AND LISA 08/24/2001 Deed of Trust dated R. OZUNA, HUSBAND AND WIFE, AS JOINT TEŃĂNTS to FIRST NATIONAL BANK OF NEVADA in the amount of \$113,300.00 and recorded concurrently herewith the Deed of Trust of the real property records of the Clerk and Recorder of DOUGLAS \_\_\_\_ County, NEVADA

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust

(the "Deed of Trust") which Deed of Trust secures the Note and encumbers the property more

by: LAWRANCE EVANS

Title: VICE PRESIDENT

STATE OF NEVADA

)

COUNTY OF CARSON CITY

particularly described therein.

On this 24TH day of AUGUST and for said CARSON CITY

before me, a Notary Public in

County, personally appeared

LAWRANCE EVANS known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and

SS.

acknowledged to me the Corporation executed the same.

Notary Public for the State of NEVADA

My Commission Expires:

SHANNON GERALDO

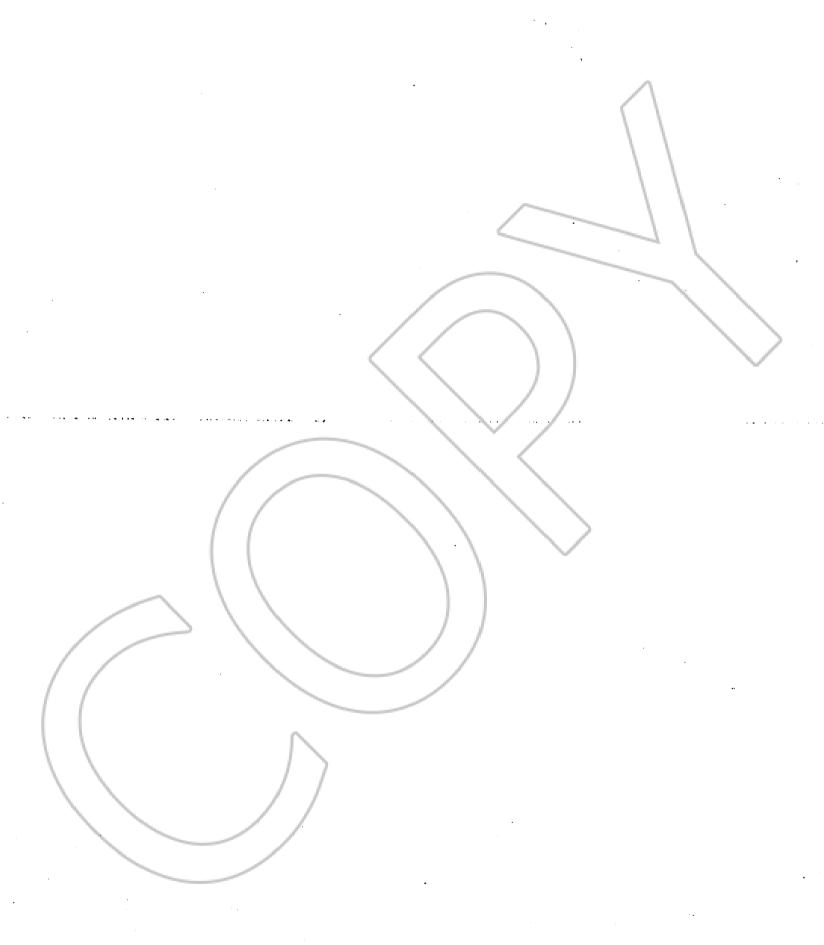
NOTARY PUBLIC - NEVADA

Appt. Recorded in DOUGLAS CO.

No.01-67714-5 My Appt. Exp. Apr. 1, 2005

## EXHIBIT "A"

LOT 513, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512. ASSESSORS PARCEL NO. 1220-21-610-192



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 SEP -7 PM 3: 57

LINDA SLATER
RECORDER

S. PAID DEPLIE

0522432 BK0901PG1707