A.P.N. #1220-16-510-092

R.P.T.T. $ -0-#6

ESCROW NO. 010101418

Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GALA WATROBA, A MARRIED WOMAN**

in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JAMES G. WATROBA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS**   State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 05, 2001**

_____
GALA WATROBA

SUZANNE CHEECHOV
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires June 25, 2003
99-36456-5

STATE OF Nevada   }
                       } ss.
COUNTY OF DOUGLAS   }

This instrument was acknowledged before me on 9/5/01 ,
by, **GALA WATROBA**

_____
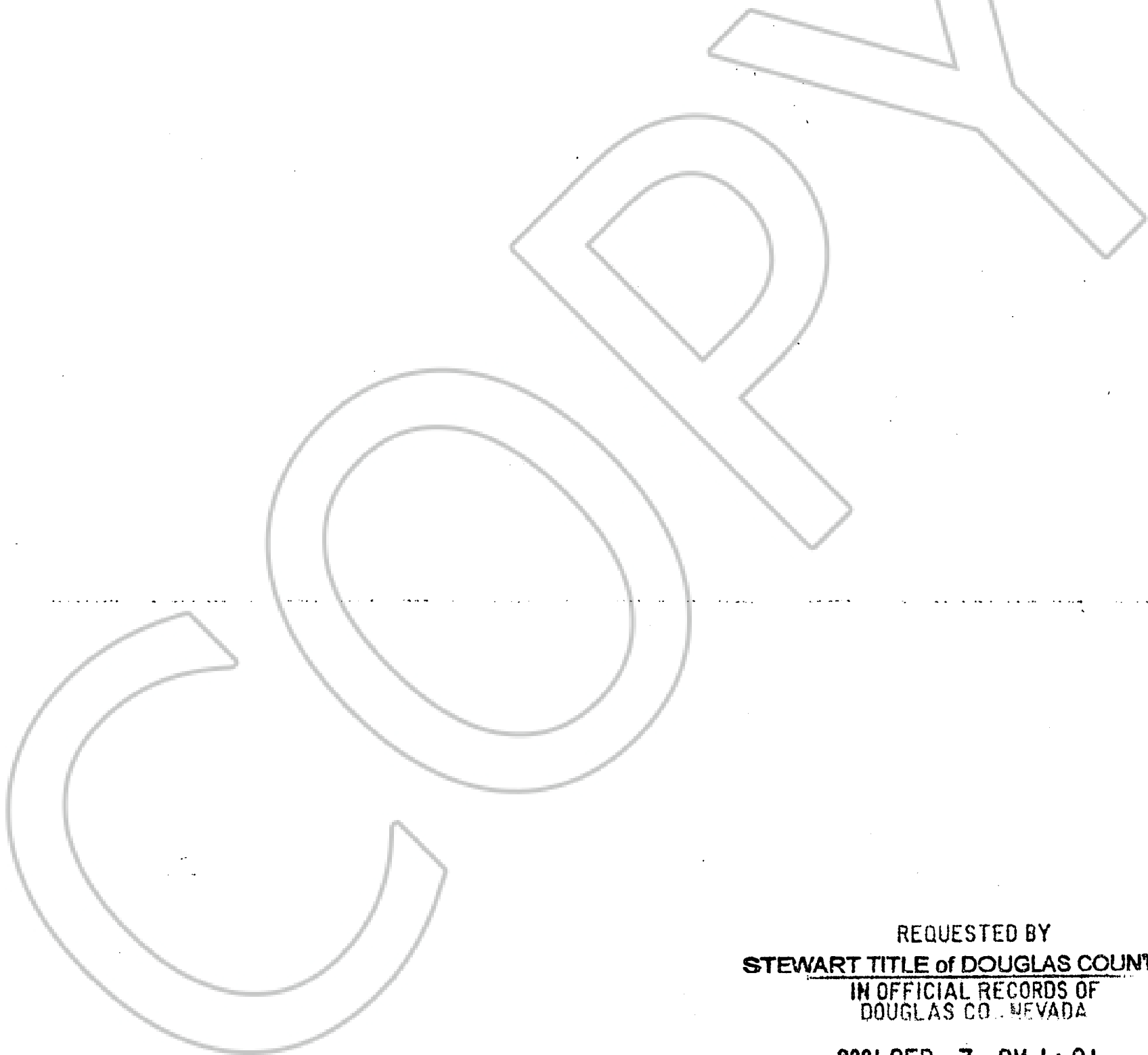
Signature _____
        Notary Public

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010101418

Lot 345, as said lot is shown on the Official Plat of GARDNERVILLE
RANCHOS UNIT NO. 2, filed in the office of the County Recorder
of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps,
filed as No. 28309, and Title Sheet amended on June 4, 1965, as
Filing No. 28377.

Assessor's Parcel No. 1220-16-510-092