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**NOTICE OF RESCISSION  
OF NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DEED OF TRUST**

TRUST NO. 1032367-03 LOAN NO. 4365382466 REF: RAYMOND L. WOODWORTH

Whereas, the undersigned, as Trustee under that certain Deed of Trust hereinafter described, heretofore delivered to said Trustee; and Whereas, Notice was heretofore given by the undersigned, as such Trustee, of breach of the obligations for which said Deed of Trust is security and of election to cause to be sold the property therein described, which Notice was recorded on **June 6, 2001**

In **DOUGLAS** County **NEVADA**, as File 515916 in book **XX**, page **XX** of Official Records;

Now, Therefore, Notice is Hereby Given that the undersigned, as such Trustee, does hereby rescind, cancel and withdraw said Notice of Default and Election to Sell under Deed of Trust; it being understood, however, that this rescission shall not in any manner be construed as waiving or affecting any breach or default--past; present or future--under said Deed of Trust, or as impairing any right or remedy thereunder, but is, and shall be deemed to be, only an election; without prejudice, not to cause a sale to be made pursuant to said Notice, and shall in no way jeopardize, or impair any right, remedy or privilege secured to the Beneficiary and/or the Trustee, under said Deed of Trust, nor alter in any respect any of the terms, covenants, conditions or obligations thereof, and said Deed of Trust and all obligations secured thereby are hereby reinstated and shall be and remain in force and effect the same as is said Notice of Default had not been made and given. Said Deed of Trust above referred to was executed by **RAYMOND L. WOODWORTH AND BETTY J. WOODWORTH, HUSBAND AND WIFE AS JOINT TENANTS** Trustor, **CAL-WESTERN RECONVEYANCE CORPORATION**, a California Corporation as duly appointed Trustee,

and recorded as instrument **0450572** on **September 29, 1998** in book **0998** page **6096** of official Records and covering the following described property in **DOUGLAS** county, **NEVADA**

**LOT 12, IN BLOCK N AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 10, 1967, AS DOCUMENT NO. 35914.**

Dated **August 31, 2001**

**CAL-WESTERN RECONVEYANCE CORPORATION**

Signature/By: Wendy V. Perry

**Wendy V. Perry, A.V.P.**

**SEAL**

**STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO**

On **SEP 04 2001** before me,  
the undersigned, a Notary Public in and for said state personally appeared  
**Wendy V. Perry, A.V.P.**

Personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature *Estrelita Chamberlain*

Space Below This Line For Recorder's

Use  
Recording Requested by  
**FIRST AMERICAN TITLE INSURANCE COMPANY**  
And When Recorded Mail To  
**STEWART TITLE COMPANY**  
**ATTN: LORAIN HENDRICK/ESCROW #010701940**  
**P. O. BOX 1029**  
**MINDEN NV 89423**

**REQUESTED BY  
FIRST AMERICAN TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA**

**2001 SEP -7 PM 4:46**

**LINDA SLATER  
RECORDER**

**\$7.00 PAID KS DEPUTY**

**0522458  
BK0901PG1850**