

NF  
Comm Deiv  
Lynda Teglia

# CHANGE ORDER

FILED  
2001. 241

No. 1

'01 SEP -7 AIO :39

PROJECT: Foothill Sewer Project

DATE OF ISSUANCE: August 23, 2001 EFFECTIVE DATE: August 23, 2001

BY [Signature] DEPUTY

OWNER: Douglas County, Nevada

OWNER's Contract No. PWP-DO-2000-345

CONTRACTOR: A&K Earth Movers, Inc. ENGINEER: R.O. Anderson Engineering Inc.

You are directed to make the following changes in the Contract Documents.

Description: 1. Repair irrigation Cuivert per T&M ticket  
2. Install +/- 560lf. 12in. water-line along Jack's Valley Rd. , No. of Nixon St , Genoa.

Reason for Change Order: To relocate interfering utilities.

Attachments: T&M ticket for culvert work, and proposal to relocate the water line.

<b>CHANGE IN CONTRACT PRICE:</b> Original Contract Price \$ 3,329,416.00	<b>CHANGE IN CONTRACT TIMES:</b> Original Contract Times Substantial Completion: October 15, 2001 Ready for final payment: November 16, 2001
Net changes from previous Change Orders No. <u>N/A</u> \$0	Net change from previous Change Orders No. <u>N/A</u> 0 days
Contract Price prior to this Change Order \$ 3,329,416.00	Contract Times prior to this Change Order Substantial Completion: Oct. 15, 2001 Ready for final payment: Nov. 16, 2001
Net Increase (decrease) of this Change Order \$36,372.47	Net Increase of this Change Order 14 Calender days
Contract Price with all approved Change Orders \$3,365,788.47	Contract Times with all approved Change Orders Substantial Completion: Oct. 29, 2001 Ready for final payment: Nov. 30, 2001

RECOMMENDED:

By: [Signature]  
Engineer (Authorized Signature)

Date: Aug 23, 2001

APPROVED:

By: [Signature]  
Owner (Authorized Signature)

Date: 8-26-01

ACCEPTED:

By: [Signature]  
Contractor (Authorized Signature)

Date: 8-31-01

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SEP 05 2001

DATE: AUGUST 22, 2001

PROJECT: FOOHILL SEWER PROJECT  
 OWNER: DOUGLAS COUNTY COMMUNITY DEVELOPMENT  
 OWNER REPRESENTATIVE: ED MASON  
 CONTRACTOR: A&K EARTH MOVERS  
 CONTRACTOR CONTACT: TONY AUTINO

DESCRIPTION OF WORK: REPLACE WATERLINE ON JACKS VALLEY ROAD IN GENOA BETWEEN NIXON AND 5TH STREET. SEE ITEMIZED DESCRIPTION BELOW FOR UNIT PRICES AND TOTAL PRICE BASED ON 560 LINEAL FEET OF 12" C-900 PVC PIPE. PIPE PRICE INCLUDES POT HOLE, TRAFFIC CONTROL, AND LINE TESTING. BACTERIA TESTING BY DOUGLAS COUNTY. ASPHALT PATCH PER CONTRACT UNIT PRICE. ALL FITTINGS INCLUDE BOLT, NUT & GASKETS AND CONCRETE THRUST BLOCKS

TOTAL PRICE	JMT PRICE
\$ 34,443.78	\$ 5.50

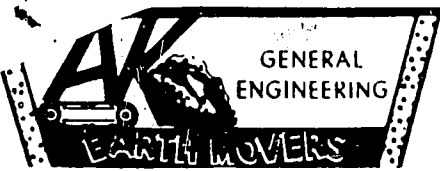
DESCRIPTION	QUANTITY	UNIT COST	MATERIAL COST	LABOR COST	EQUIP COST	SUBTOTAL	PROFIT 10%	UNIT PRICE
12" PVC WATER LINE w/ EXCAVATION & BACKFILL	560 LF	\$ 9.25	\$ 5,180.00	\$ 9,608.56	\$ 4,530.00	\$ 19,318.56	\$ 1,912.54	\$ 37.91
BEDDING SAND	560 LF	\$ 2.42	\$ 1,355.20	\$ 865.54	\$ 910.00	\$ 3,130.74	\$ 309.94	\$ 6.14
6" GATE VALVE	1 EA	\$ 408.22	\$ 408.22	\$ 296.11	\$ 60.00	\$ 764.33	\$ 75.67	\$ 840.00
6" FLANGED 90	1 EA	\$ 121.95	\$ 121.95	\$ 265.71	\$ 40.00	\$ 427.66	\$ 42.34	\$ 470.00
6" FLANGED 22	1 EA	\$ 121.60	\$ 121.60	\$ 220.57	\$ 40.00	\$ 382.17	\$ 37.83	\$ 420.00
12" X 6" FLANGED REDUCER	1 EA	\$ 585.35	\$ 585.35	\$ 284.57	\$ 40.00	\$ 909.92	\$ 90.08	\$ 1,000.00
12" PUSH-ON TEE w/ 12" CAP	1 EA	\$ 477.60	\$ 477.60	\$ 346.82	\$ 40.00	\$ 864.42	\$ 85.58	\$ 950.00
12" MJ 45 w/ MEGA LUG RET GLANDS	2 EA	\$ 1,012.16	\$ 2,024.32	\$ 624.56	\$ 110.00	\$ 2,758.88	\$ 273.13	\$ 1,516.00
12" X 6" FLANGED TEE @ FIRE HYDRANT	1 EA	\$ 403.20	\$ 403.20	\$ 348.43	\$ 40.00	\$ 791.63	\$ 78.37	\$ 870.00
12" X 10" PUSH-ON REDUCER	1 EA	\$ 338.66	\$ 338.66	\$ 349.27	\$ 40.00	\$ 727.93	\$ 72.07	\$ 800.00
2" WATER SERVICE SADDLE, CURB STOP & REPAIR	1 LS	\$ 185.14	\$ 185.14	\$ 279.86	\$ 40.00	\$ 505.00	\$ 50.00	\$ 555.00
		TAX @ 6.75	\$ 756.08			\$ 756.08	\$ 75.92	\$ 832.00
		SUBTOTALS	\$ 11,957.32	\$ 13,490.00	\$ 5,890.00	\$ 31,337.32	\$ 3,103.46	

FINAL PRICE BASED ON ACTUAL TOTAL 12" WATERLINE IN PLACE PLUS ALL FITTINGS

AC Patch = 170 x 3 = 510 @ 51<sup>2</sup> = 2932<sup>50</sup>  
 + 34440<sup>18</sup>  
 = 37373<sup>28</sup>

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**A & K EARTH MOVERS, INC.**  
 P.O. BOX 1059 • 1200 AUCTION ROAD  
 FALLON, NEVADA 89407-1059  
 (702) 423-6085 • FAX (702) 423-8410

**DAILY EXTRA WORK**

CONTRACT TITLE FOOTHILL SEWER PROJECT JOB/PHASE #: 80115-1200  
 CONTRACT #: \_\_\_\_\_ CHANGE ORDER #: \_\_\_\_\_ DATE PERFORMED 6/13/01  
 REPORT DATE 6/15/01  
 DESCRIPTION OF WORK FIX 30" CMP THAT WAS NOT MARKED ON PLANS OR BY "USA" STA 256+24

(LABOR)	NAME	CLASS/EQ# USED	HOURS		HOURLY RATE		AMOUNT
			REG	OT	REG	OT	
1.	RONNIE KNESS	LABOR	4.5		24	17	108.77
2.	STEVE HOWARD	OPERATOR/2218	4.5		37	49	168.70
3.	STEVE MOORE	FOREMAN	2.5		39	13	97.83
4.	CASS GLOVER	OPERATOR/R1111	4.5		37	49	168.70
5.	PAM JEWELL	FLAGGER	4.5		20	80	93.60
6.	STACEY ALVAREZ	FLAGGER	4.5		20	80	93.60
7.							
8.							
9.							
10.							
11.							Subtotal: \$ 731.20
12.	Labor Surcharge @	<u>4.4</u> %					
13.	Unemployment Ins. @	<u>7.65</u> % <u>4.4</u> %					32.18
14.	F.I.C.A. @	<u>7.95</u> % <u>7.65</u> %					55.94
15.	S.I.I.S. @	% <u>7.95</u> %					58.13
16.	Subsistence:	Hrs. @ \$ /Hr.					
17.	Travel Expense:	Hrs. @ \$ /Hr.					
18.	Other:	Hrs. @ \$ /Hr.					
19.							TOTAL LINES 11 THRU 18: 877.44
20.	Markup @	<u>10</u> % Line 19:					81.75
21.							TOTAL COST OF LABOR: \$ 965.19
(EQUIPMENT)	DESCRIPTION		HOURS		RATE		AMOUNT
22.	330 EXCAVATOR		4.5		60		270.00
23.	9666 LOADER		4.5		65		292.50
24.							
25.							
26.							
27.							
28.							
29.							
30.							Subtotal: \$ 562.50
31.							Markup @ <u>10</u> % 56.25
32.							TOTAL COST OF EQUIPMENT: \$ 618.75
(MATERIALS AND/OR WORK BY SPECIALISTS)		SUPPLIER & INVOICE #					AMOUNT
33.							
34.	10 LF OF 30" CMP - 2 COLLARS	ARTISTICAL FENCE					347.75
35.							
36.							
37.							
38.							
39.							Subtotal: \$ 347.75
40.							Markup @ %
41.							TOTAL COST OF MATERIALS: \$ 347.75
41.							TOTAL THIS REPORT: \$ 1,931.69

The above record is complete and correct:

Contractor's Representative: \_\_\_\_\_

*Anthony J. Ant...*

Owner/Engineer: \_\_\_\_\_

*[Signature]*

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COPY

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 SEP 10 AM 9: 33

LINDA SLATER  
RECORDER

0522468

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**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE:

September 7 2001

B. REED Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.

By Carol Mullock Deputy

**SEAL**