

New APN= 1320-34-002-026

1 APN: #23-441-07
2 RETURN RECORDED DEED TO:
3 TODD RUSSELL, ESQ.
4 ALLISON, MacKENZIE, HARTMAN,
5 SOUMBENIOTIS & RUSSELL, LTD.
6 402 North Division Street
7 Carson City, NV 89703

GRANTEE/MAIL TAX STATEMENTS TO:
STEVEN M. BROWN
TEDDY J. CARLSON- BROWN as
Trustees of "THE STEVEN AND
TEDDY BROWN FAMILY TRUST"
1581 Scoti Lane
Gardnerville, NV 89410

6 GRANT, BARGAIN AND SALE DEED

7 R.P.T.T. \$ #8

8 THIS INDENTURE, made on August 31, 2001, by and
9 between STEVEN M. BROWN and TEDDY J. CARLSON-BROWN, grantors, and STEVEN M.
10 BROWN and TEDDY J. CARLSON-BROWN, trustees of "THE STEVEN AND TEDDY BROWN
11 FAMILY TRUST," grantee,

12 WITNESSETH:

13 That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
14 lawful money of the United States, and other good and valuable consideration to her in hand paid
15 by the grantee, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and
16 sell to the grantee, and to their successors and assigns, all that certain parcel of real property with
17 improvements located thereon, situate in Gardnerville, state of Nevada, and more particularly
18 described as follows:

19 Lot 8, in Block B, as set forth on the Map of SIERRA SUNSET HEIGHTS UNIT
20 ONE, filed for record in the office of the County Recorder of Douglas County, State
21 of Nevada, on July 19, 1985, in Book 785, Page 1672, as Document No. 120408, and
22 amended by Certificate of Amendment recorded August 27, 1985, in Book 885, Page
23 2676, as Document No. 122149, of Official Records of Douglas County, Nevada.

24 APN: #23-441-07

25 TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances
26 thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or
27 remainders, rents, issues, and profits thereof.

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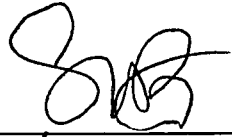
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ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918

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1 TO HAVE AND TO HOLD all and singular the premises, together with the
2 appurtenances, unto the said grantee and to its successors and assigns forever.

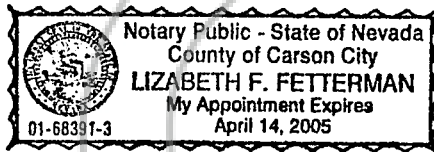
3 IN WITNESS WHEREOF, the grantors have executed this conveyance the day and
4 year first above written.

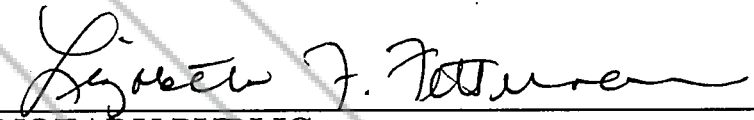
5
6 
7 STEVEN M. BROWN

8 
9 TEDDY J. CARLSON-BROWN

10 STATE OF NEVADA)
11 : ss.
12 CARSON CITY)

13 On August 31, 2001, personally appeared before me, a notary
14 public, STEVEN M. BROWN and TEDDY J. CARLSON-BROWN, personally known (or proved)
15 to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed,
16 who acknowledged to me that they executed the foregoing document.



17 
18 NOTARY PUBLIC

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26 REQUESTED BY
Todd Russell Esq
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

27 2001 SEP 10 AM 10:49

28 LINDA SLATER
RECORDER

\$ 8.00 PAID Ka DEPUTY

0522500