71: APN 42-287-02

**APN:** A Portion of 42-287-02

Exempt: (8) - A transfer of title to or from a trust, if the transfer is made without consideration.

After Recording Return To: Edward L. and Connie H. Lum

1904 Grizzly Court Antioch, CA 945054 Send Subsequent Tax Bills To:

Edward L. and Connie H. Lum 1904 Grizzly Court Antioch, CA 945059

**Recording Requested By:** 

North American Deed Company 2700 E. Sunset Road, Suite #20 Las Vegas, NV 89120-3519

Phone: 888-715-6400

## GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH THAT,

Edward Lee Lum, aka Edward L. Lum and Connie H. Lum, husband and wife as joint tenants with right of survivorship

FOR and in consideration of **NO CONSIDERATION**, the receipt of which is hereby acknowledged, do(es) hereby GRANT, BARGAIN, SELL AND CONVEY to

EDWARD L. LUM AND CONNIE H. LUM, TRUSTEES OF THE EDWARD L. LUM AND CONNIE H. LUM REVOCABLE TRUST DATED \_\_\_\_\_\_\_

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: The Ridge Tahoe, Douglas County, Nevada Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed: Recorded: February 3, 1993; BK 293, PG 500, Doc. No. 298747

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

WITNESS my/our hands, this

day of \_

200 1

Edward Lee Lum, aka Edward L. Lum

STATE OF CALIFORNIA COUNTY OF Contra

This instrument was acknowledged before me, this

by Edward Lee Lum, aka Edward L. Lum

and Connie H. Lum.

Notary Public

My Commission Expires:

2006 NOTARY STAMP/SEAL

SHARON MORGAN COMMISSION 1303374 OTARY PUBLIC-CALIFORNIA CONTRA COSTA COUNTY lify commission exps. May 5, 2005

Connie H. Lum

## EXHIBIT " A" (37) LEGAL DESCRIPTION

An undivided 1/102<sup>nd</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 176 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document NO. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended. and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Even-numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 42-287-02

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 SEP 10 AM 11: 10

LINDA SLATER
RECORDER

S PAID DEPUTY

**0522508** BK0901PG2028