A.P.N. #14	20-	27-801-0	015 ()	
R.P.T.T. \$_ ESCROW NO Full Va		Ex#8		

RECORDING RE STED BY:

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

SCHAUER
2820 PAMELA PLACE
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD GLEN SCHAUER AND JULIE MELISSA SCHAUER, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DONALD GLEN SCHAUER AND JULIE MELISSA SCHAUER, TRUSTEES OF THE SCHAUER FAMILY TRUST AGREEMENT DATED 1-16-01

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 29, 2001

M. OMOHUNDRO
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires March 15, 2002

Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires March 15, 2002

STATE OF NEVADA | State of Nev

This instrument was acknowledged before me on by, DONALD GLEN SCHAUER and JULIE MELISSA SCHAUER

gnature \ Notary Public

0522515 BK0901PG2112

EXHIBIT "A"

LEGAL DESCRIPTION

Parcel D-4-B3 as set forth on that certain Parcel Map No. 5 for RAYMOND M. SMITH, a portion of the East 1/2 of the Southeast 1/4 Section 27, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, filed for record on October 9, 1991, in Book 1091, Page 1262, as Document No. 262132.

A.P.N. 1420-27-801-015

0522515 BK 0901PG2113 REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

2001 SEP 10 AM 11: 33

LINDA SLATER
RECORDER

S PAID DEPUTY