

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

MARIELLA JOHNSON
53 BLUE LAGOON
LAGUNA BEACH, C 92651

Escrow No.
Order No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assessor's Parcel No:
466-260-18-64

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MUSTACCHIO & JOHNSON, L.P.

all beneficial interest under that certain Deed of Trust dated March 5, 2001
DENNIS LAMPSON AND NANCY LAMPSON, HUSBAND AND WIFE

executed by

Trustor, to FIRST AMERICAN TITLE CO., A NEVADA CORPORATION
Trustee, and recorded as Instrument/Series No. 0512477
in book/reel 0401, page/image 4221
office of DOUGLAS COUNTY, NEVADA
LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

on 4/17/01
, of Official Records in the County Recorder's
describing land therein as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated SEPTEMBER 6, 2001

STATE OF CALIFORNIA
COUNTY OF ORANGE

} SS.

Mariella Johnson, Trustee
MARIELLA JOHNSON, TRUSTEE

On 09/06/01 before me,

CAROL RYAN
a Notary Public in and for said County and State, personally appeared
MARIELLA JOHNSON

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s), acted, executed the instrument.
WITNESS my hand and official seal.

Carol Ryan
NOTARY'S SIGNATURE



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 26, Township 12 North, Range 19 East, M. D. B. & M., further described as follows:

Parcel 1

Parcel 2C as set forth on that certain Parcel Map for Matthew C. and Joyce S. Benson, filed for record in the Office of the County Recorder on November 4, 1988, Book 1188, Page 651 as Document No. 190040, Official Records of Douglas County, Nevada

Parcel 2

An easement for ingress and egress over Parcels 2A, and 2B as set forth on that certain Parcel Map for Matthew C. and Joyce S. Benson, filed for record in the Office of the County Recorder on November 4, 1988, Book 1188, Page 651 as Document No. 190040, Official Records of Douglas County, Nevada

REQUESTED BY

Nicky Johnson

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP 10 AM 11:58

LINDA SLATER
RECORDER

SP PAID *2* DEPUTY

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