

12-

Parcel 122-02-42-01-049

Loan No.: 126181-7

✓ Prepared by: CHARLENE BROWN
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

STATE OF NEVADA
SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

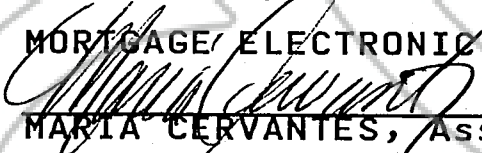
WHEREAS,
Original Trustor is: DAVID J. PROSSER
LISA PROSSER
Original Trustee is:
BENEFICIAL MANAGEMENT CORPORATION OF AMERICA
Original Beneficiary is:
BENEFICIAL MORTGAGE CO. OF NEVADA
Recorded in DOUGLAS, Nevada as
Document No., in Volume, Page, Deed of Trust Date:
DOC 385858 BK 0496 PG 3700 MTG/DT 4-12-96

LEGAL DESCRIPTION..... SEE ATTACHMENT "A" MADE A PART HEREOF
PARCEL NUMBER: 122024201049

WHEREAS, the undersigned Beneficiary desires to substitute a
new Trustee under said Deed of Trust in place and stead of
BENEFICIAL MANAGEMENT CORPORATION OF AMERICAN
Now, therefore, the undersigned hereby substitutes itself as
Trustee under said Deed of Trust and does hereby reconvey,
without warranby, to the person or persons legally entitled
thereto, the Estate now held by it thereunder.

Dated: September 05, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



MARIA CERVANTES, Asst. Vice President

State of Illinois)
County of Dupage)

SEAL

Meris# 1000460-000 12618173
PH.#: 1-888-679-6377

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On September 05, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared MARIA CERVANTES, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 05, 2001.

Charlene Brown
Notary Public/Commission Expires:

When recorded, please return to: David J Prosser
701 Pinto Cir
Gardnerville

Also Mail Tax Statement
NV505/CLB

NV 89410

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"OFFICIAL SEAL"
CHARLENE BROWN
Notary Public, State of Illinois
My Commission Expires 5/30/04.
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Exhibit "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in Section 24, Township 12 North, Range 20 East, M.D.B.&M., being a portion of Lot 28, as shown on the Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed on record in the office of the County Recorder of Douglas County, Nevada on April 14, 1965, as Document No. 27706, more particularly described as follows to wit:

Parcel 4, as set forth on that certain Parcel Map of HAWKS, et al, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 21, 1977, as Document No. 15238.

REQUESTED BY

Household Bank

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 SEP 10 PM 2:43

LINDA SLATER
RECORDER

\$12 PAID *KJ* DEPUTY

0522544

BK0901PG2209