A PORTION OF APN: 42 150-09 RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Alan Cerro & Cathy Cerro 2799 Crater Rd. Livermore, CA 94550

ESCROW NO. TS09003884/AH
R.P.T.T. \$ 9.10
A.P.N. # A portion of 42-150-09
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEPHEN D. HAVER and JOANNE HAVER, Trustees of the HAVER LIVING TRUST, dated June 1, 1993

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ALAN CERRO and CATHY CERRO, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Winter Season, Week #31-083-37-03, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 27, 2001

Stephen D. Haver, Trustee

Joanne Haver, Trustee

STATE OF (alitornia) ss.
COUNTY OF Jan Bernardino

This instrument was acknowledged before me on July 6, 2001, by, Stephen D. Haver, Trustee and Joanne

Haver, Trustee

Signature

Notary Public

JANICE R. STROUD
Commission # 1292309
Notary Public - California
San Bernardino County
My Comm. Biphas Jan 27, 2005

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ជាជា ខេត្ត ១០០០០០០០០០០០០០០០០០៤៣ EXHIBIT "A" A Timeshare Estate comprised of: Parcel One: An undivided 1/51st interest in and to that certain condominium described as follows: (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment. (b) Unit No. ____ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment. Parcel Two: A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records. Parcel Three: A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said попопопопоп Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment. Parcel Four: (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 0 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada. 00000 Parcel Five: The Exclusive right to use said UNIT and the non-exclusive right to use the real property

referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

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The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

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undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20ths interest in and to Lot 31 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of State of Nevada, excepting therefrom Units 081 Douglas County, through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document NO. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, and (B) Unit No. 083 as shown and Document No. 62661; defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and Fourth Amended Restated described in the and easements Share Covenants, Conditions and Restrictions Declaration of Time Tahoe recorded February 14, 1984, as Document No. The Ridge in the Declaration of Annexation of The 096758, as amended, and II recorded February 14, 1984, as Document No. Ridge Tahoe Phase 096759, as amended by document recorded October 15, 1990, as 236690, and as described in The Recitation of Document No. Easements Affecting The Ridge Tahoe recorded February 24, 1992, as 271619, and subject to said Declarations; with the Document No. exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the <u>Winter</u> "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-150-09

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP 11 AM 10: 26

0522600 BK0901PG2566 LINDA SLATER
RECORDER

SPAID SDEPUTY