

**BASIS OF BEARING**

THE NORTHERLY RIGHT-OF-WAY LINE OF PLUM COURT, AS SHOWN ON RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT, FILED FOR RECORD MAY 31, 1994, IN BOOK 594, AT PAGE 5109, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, DOCUMENT NO. 338545, AND AS MEASURED BETWEEN FOUND MONUMENTS, I.E., THE BEARING "N89°42'18"E".

**LEGEND**

- ▲ SET 5/8" REBAR W/ CAP PLS
- FOUND 5/8" REBAR W/CAP, RLS 1586 (DOC.#272544), OR AS NOTED
- (R) RECORD MAP, VOLLUCK, DOC. NO. 338545
- (M) MEASURED
- ⊕ POWER POLE

**NOTES**

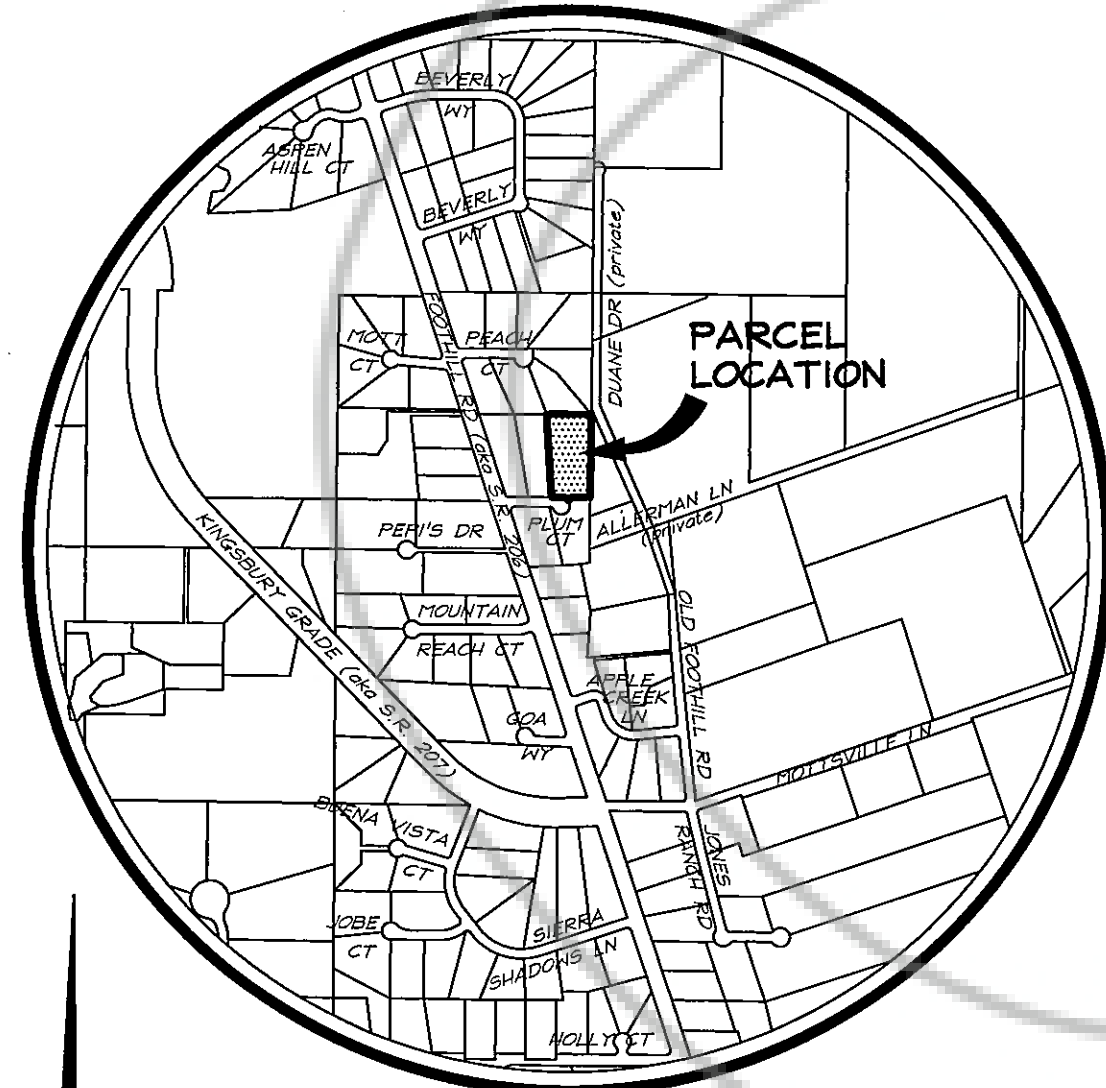
TOTAL AREA: 2.11 ACRES  
ACCESS TO PARCEL 3-C-1 IS PROVIDED BY THE EXISTING INGRESS/EGRESS EASEMENT, DOC. #0427909.

**DISTRICT COURT JUDGE'S CERTIFICATE**

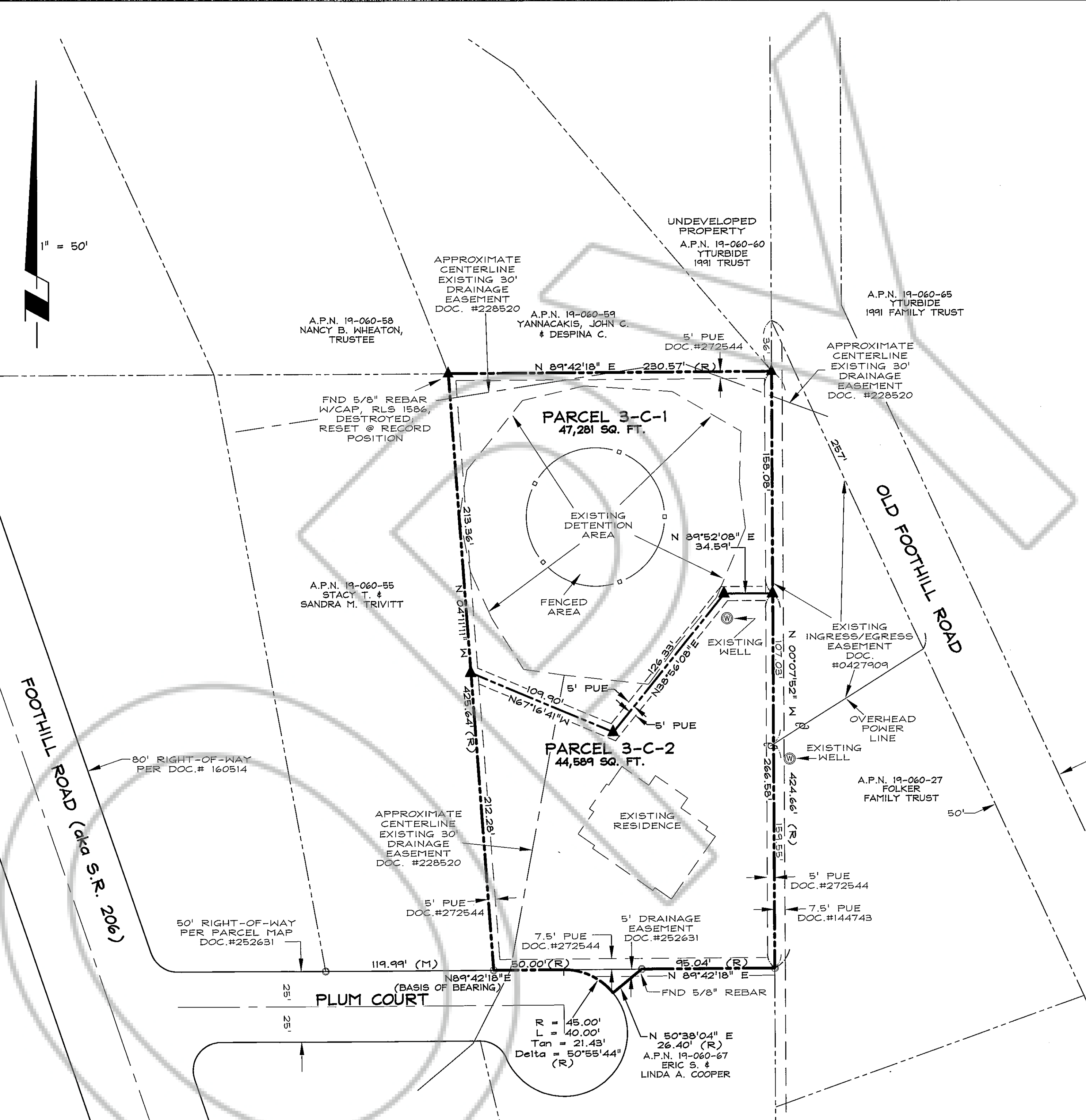
CASE NO. 00-00847D  
DEPT. NO. 1  
IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS:

PURSUANT TO THE JUDGMENT ENTERED ON JULY 13, 2001, THE PARCELS SHOWN HEREON ARE HEREBY CREATED AND THE EASEMENTS SHOWN ARE HEREBY DEDICATED BY ORDER OF THIS COURT. THIS RECORD OF SURVEY IS EXEMPT FROM CHAPTER 27B OF THE NEVADA REVISED STATUTES PURSUANT TO N.R.S. 278.320 (c) BEING FILED PURSUANT TO ORDER OF THE ABOVE NOTED COURT IN THE ABOVE NOTED ACTION, DATED THIS 10 DATE OF Sept., 2001.

*Michael R. Griffin*  
MICHAEL GRIFFIN, DISTRICT JUDGE

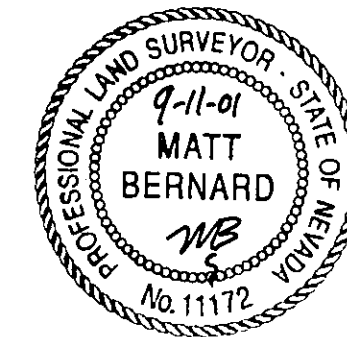


VICINITY MAP  
NO SCALE



**SURVEYOR'S CERTIFICATE**

- 1) MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- 2) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JENNIFER YTURBIDE WOTMAN AND WALTER WOTMAN.
- 3) THE LANDS SURVEYED LIE WITHIN THE NW 1/4 OF SECTION 3, T.12N., R.19E., M.D.M., AND THE SURVEY WAS COMPLETED ON SEPTEMBER 5, 2001.
- 4) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 5) THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



*Matt Bernard*  
MATT BERNARD, P.L.S. 11172  
9-11-01  
DATE

**OWNERS' CERTIFICATE**

THIS IS TO CERTIFY THAT THE UNDERSIGNED, JENNIFER YTURBIDE WOTMAN AND WALTER WOTMAN, THE LEGAL OWNERS OF THIS PARCEL, DO HEREBY GRANT PERMANENT EASEMENTS FOR PUBLIC UTILITIES AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

*Jennifer Yturbide Wotman*  
JENNIFER YTURBIDE WOTMAN  
*Walter Wotman*  
WALTER WOTMAN

COUNTY OF DOUGLAS SS:  
STATE OF NEVADA

ON THIS 24 DAY OF Sept., IN THE YEAR 2001, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JENNIFER YTURBIDE WOTMAN, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE INSTRUMENT.

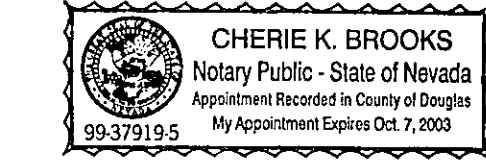
*Vicki Beavers*  
NOTARY PUBLIC



COUNTY OF DOUGLAS SS:  
STATE OF NEVADA

ON THIS 10th DAY OF September, IN THE YEAR 2001, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED WALTER WOTMAN, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE INSTRUMENT.

*Cherie K. Brooks*  
NOTARY PUBLIC



**RECORDER'S CERTIFICATE**

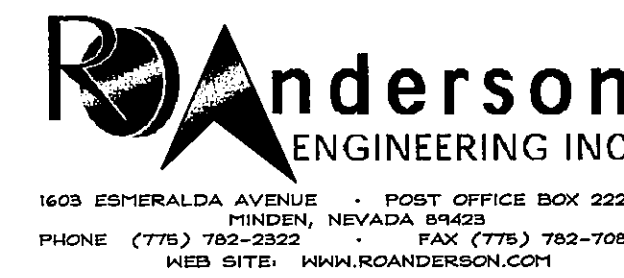
FILED FOR RECORD THIS 11th DAY OF September, 2001, AT 02 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 090L OF OFFICIAL RECORDS, AT PAGE 1575, DOCUMENT NO. 522606 RECORDED AT THE REQUEST OF JENNIFER YTURBIDE WOTMAN AND WALTER WOTMAN.

*Barbara Paul, Deputy*  
DOUGLAS COUNTY RECORDER

SCALE: 1" = 50' SHEET 1 OF 1

RECORD OF SURVEY  
FOR  
JENNIFER YTURBIDE WOTMAN  
and WALTER WOTMAN

LOCATED WITHIN THE NW 1/4 OF SECTION 3,  
T.12N., R.19 E., M.D.M.  
DOUGLAS COUNTY, NEVADA



872-01-01  
87201ROS.dwg 09/05/01