

GRANT, BARGAIN AND SALE DEED

APN: 1220-16-310-043
RPTT \$84.50

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SHIRLEE M. ROBERTS TRUSTEE and DAVID B. ROBERTS TRUSTEES OF THE DAVID AND SHIRLEE
ROBERTS FAMILY TRUST U/D/T DATED JANUARY 3, 1992

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
MICHAEL/PARATORE, AN UNMARRIED MAN
R.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: August 27, 2001

STATE OF NEVADA

COUNTY OF Washoe

} s.s

Shirlee M Roberts
SHIRLEE M. ROBERTS TRUSTEE *Trustee*

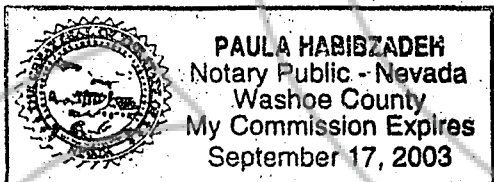
On September 6, 2001 personally
appeared before me, a Notary Public,

Shirlee M or David B Roberts TRUSTEE

David B Roberts TRUSTEE
DAVID B. ROBERTS TRUSTEE

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Paula Habibzadeh



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name: MICHAEL PARATORE
Street Address: 764 18TH AVENUE
City, State: SAN FRANCISCO, CA 94121
Zip:

MAIL TAX STATEMENTS TO:

Name: MICHAEL PARATORE
Street Address: SAME AS ABOVE
City, State:
Zip:

Order No. 00085152-201-CLH

0522608

BK0901PG2581

0587078/27/01

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 59, in Building H, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSES 1, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 14, 1979, in Book 1179, Page 776, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 14, 1980, as Document No. 46136.

A. P. N. 1220-16-310-043

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP 11 PM 12:16

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *KJ* DEPUTY

0522608

BK 0901 PG 2582