A.P. No. 000 Escrow No. 200

0000-11-114-110 2001-48528-KJP

R.P.T.T.

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WHEN RECORDED MAIL TO:

Ms. Stratton P.O. Box 6257 Yuma, AZ 85366

MAIL TAX STATEMENT TO:

Ms. Stratton P.O. Box 6257 Yuma, AZ 85366

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joan Stratton, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Joan V. Stratton, Trustee of The Joan V. Statton Living Trust, dated March 27, 2001

the real property situate in the County of Douglas, State of Nevada, described as follows:

# PARCEL 2:

All that portion of Lot 19, CHALET VILLAGE, filed in Book 1077 at Page 1472 Official Maps of Douglas County, more particularly described as follows:

Beginning at the Southwest corner of said Lot 26, said point being on the East right of way line of Andria Drive; thence along said right of way line South 20°26'35" East 25.00 feet; thence leaving said right of way North 69°33'25" East 136.00 feet; thence North 20°26'35" West 25.00 feet; thence South 69°33'25" West 136.00 feet to the Point of Beginning.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date

< // -

Joan Stratton

State of Nevada County of Douglas

This instrument was acknowledged before me on

KIME Notary Appointment

KIMBERLY KERSTEN
Notary Public - State of Nevada
ppointment Recorded in County of Douglas

My Appointment Expires May 11, 2002

0522619

BK0901PG2626

#### **DESCRIPTION**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

### PARCEL 1:

Lot 20, as shown on the map of CHALET VILLAGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 25, 1977 in Book 1077, Page 1472, as Document No. 14332.

# PARCEL 2:

All that portion of Lot 19, CHALET VILLAGE, filed in Book 1077 at Page 1472 Official Maps of Douglas County, more particularly described as follows:

Beginning at the Southwest corner of said Lot 20, said point being on the East right of way line of Andria Drive; thence along said right of way line South 20°26'35" East 25.00 feet; thence leaving said right of way North 69°33'25" East 136.00 feet; thence North 20°26'35" West 25.00 feet; thence South 69°33'25" West 136.00 feet to the Point of Beginning.

NOTE: THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AS DOCUMENT NUMBER 522216 IN BOOK 0901 at PAGE 894 ON SEPTEMBER 5, 2001 by JOHN VICTORIA STRATION.

REQUESTED BY

FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

2001 SEP 11 PM 3: 43

LINDA SLATER
RECORDER

PAID K DEPUTY

**0522619** BK 0 9 0 1 PG 2 6 2 7