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CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT

COUNTY OF DOUGLAS

MANUFACTURED HOME/MOBILE HOME INFORMATION

1. Owner/Buyer Name FLOYD B. SMITH + LUCINDA B. SMITH
2. Physical location of home 3423 BASALT DR, CARSON CITY, NV 89705
3. Description: Manufacturer FLEETWOOD Year 1977 Model N/A
Length 60' Width 24' Serial Number CAF2A744170270
4. New lienholder (if any): Name: CAPITOL COMMERCIAL MORTGAGE CO.
Address: 120 MARTIN ST, RENO, NV 89509
5. Unsecured personal property taxes are paid in full through fiscal year 2001/02. Amount \$ 265.57

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number 1420-07-411-002
2. Legal Description: Lot 40 Block Subdivision RIDGEVIEW Other ESTATES

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

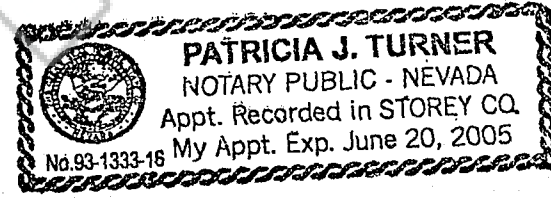
Floyd B. Smith 9-06-'01
Owner/Buyer (Date)

Lucinda B. Smith 9-06-'01
Owner/Buyer (Date)

FLOYD B. SMITH
Print or Type Name

LUCINDA B. SMITH
Print or Type Name

On 9-6, 2001, before me the undersigned, a Notary Public, in and for the State of Nevada, County of STOREY personally appeared FLOYD B. SMITH and LUCINDA B. SMITH who acknowledged that they executed this affidavit.



Patricia J. Turner Notary Public

PART 3. The above described home will be placed on the next tax roll of _____ County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO:
STC
111 W. PRAC TOR
CARSON CITY, NV 89703
FOR RECORDER'S USE ONLY

Leslie Hobbs Assessor
Signature of county assessor (Date) 9-7-01

Leslie Hobbs - Assessor Clerk II
Print Name/Title

DISTRIBUTION:
Send **recorded** affidavit, all related documents and a check for \$20 to: Manufactured Housing Division
2501 E Sahara Ave #204 Las Vegas, NV 89104

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County.
Also in Carson City) 12.26.00

2001 SEP 12 AM 10:41

LINDA SLATER
RECORDER

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\$ 7.00 PAID kg DEPUTY