RPTT	#7	
APN_	1321-33-001-009	

## **QUIT CLAIM DEED**

					•
THIS INDENTURE	WITNESS That the GRANTOR(S):	ADA	MF	Jostfut	3 SEWELL
				\	for and in
consideration of		ollars (\$	<b>3</b>	do hereby QUIT (	CLAIM the right, title
and interest, if any, which	GRANTOR may have in all that re	•			
	ALL ANET SE			\	\
, , , , , , , , , , , , , , , , , , , ,			/	W	hose street address
is (if applicable): 244		JAY		- 11/	_, situate in the City
	ILLE, County of 10	MOPH2	, State	of NV	
bounded and described as	, /				
hav	e attached	/>/			
Together with all and singu	ular hereditament and appurtenan	ces thereunto i	pelonging	or in any way apr	pertaining to.
	have hereunto set my hand/our h		46	# · •	<b>U</b>
adam food	rua swell	Da	io C	enst &	ewell
Signature of Granto		Signature	of Granto	•	
ADAM To	shua Sewell	VA	IL F	MET S	BEWELL
Print or type name here		Print or ty	pe name h	nere	
STATE OF COUNTY OF	}	//			
This instrument was ac	cknowledged before Re on liter	n9-12	-01		,
By (person(s) appearing before notery pub	<del></del>	AV I		adam Sour	1/1/21 0. Say
Dy (person(s) enpeering before notery public	(IIC)			orsoccosco NK DIMARTINO	rd.
Notary Public My commission expires:	7-13-02	% So. 94-19	S Appt. Rec	Y PUBLIC - NEVADA 2dad( <b>Nota)(ATA)()</b> II CI 1 Exp. July 13, 2002	TY (8
RECORDING REQUESTED BY AND MAIL T	AX STATEMENT TO		THIS	PACE FOR RECORDERS (	JSE ONLY
Name: VAIL ANE	T SEWELL				
Address:	1448 HOY 395				•
City/State/Zip: GARD	NV 89410				(A)
on the control of the	· 177 9 1 1 1 9				40
				•	·
					(480g)

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2000 Consult an attorney if you doubt this forms fitness for your purpose.

BK0901PG-2730

## Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel A-2, as shown on the Parcel Map filed for record in the Office of the County Recorder on May 29, 1991, in Book 591, Page 4117, Document No. 251609, of Official Records, being a Re-Subdivision of Parcel A of that Parcel Map for GEORGE E. MULLER, recorder November 30, 1979, in Book 1179, of Parcel Maps, Page 1860, Document No. 39239, of Official Records, also being a portion of the Northwest 1/4 of Section 33, Township 13 North, Range ?! Hast, M.D.B. & M., Dougles County, Novada.

A.P.N.: 1321-33-001-009

REQUESTED BY WESTERN TITLE COMPANY, INC. 2001 MAY 16 PM 12: 22

Page 4

0514249

LINDA SLATER RECORDER

MAR 29 2001 13:36

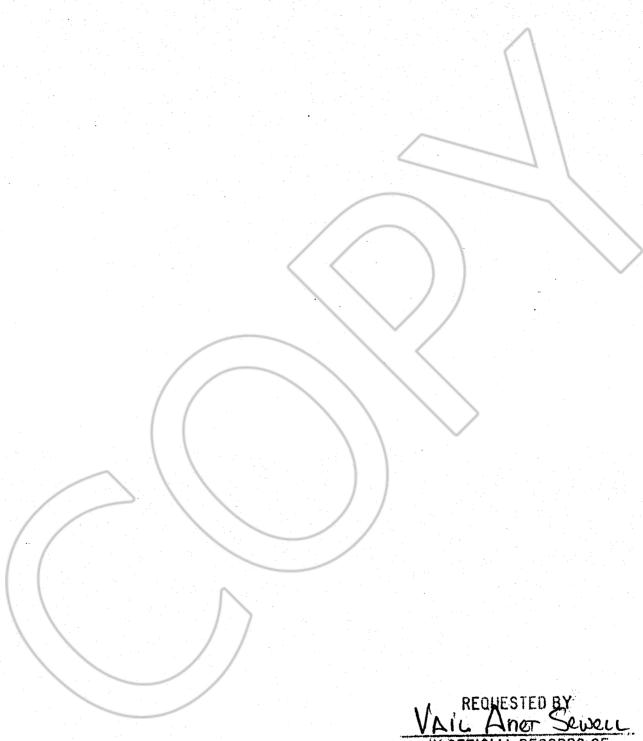
\$1400 ADEPUTY BK 050 1 PG 4530

TO: 330W MESTERN TITLE

NOR SE 'RI

949 442 2204

0522653 BK0901PG2731



IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 SEP 12 PM 1: 23

LINDA SLATER RECORDER

DEPUTY

0522653 BK 0 9 0 1 PG 2 7 3 2