APN: 1219-03-001-051 (formerly 19-060-68)

## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH:

R.P.T.T. \$ #7

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged and transferred in connection with divorce action WOTMAN V. WOTMAN filed in the First Judicial District Court of the State of Nevada in and for Carson City, Case Number 00-00847D, JENNIFER ANN YTURBIDE, formerly JENNIFER YTURBIDE WOTMAN, and WALTER WOTMAN hereby grant, bargain, sell and convey to JENNIFER YTURBIDE, an unmarried woman as her sole and separate property, and to her heirs and assigns forever, all that real property situated in Gardnerville, county of Douglas, state of Nevada, specifically described as follows:

All that certain real property situate in the Northwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada, further described as a portion of Parcel 3-C, as created by that Parcel Map #2 for Coldwell Banker Itildo Inc., filed for record March 5th, 1992, in Book 392, at Page 528, Document No. 272544, and as subsequently revised by that Record of Survey supporting a Boundary Line Adjustment for Bruce and Lori Vollick, filed for record May 31, 1994, in Book 594, at Page 5109, Document No. 338545, both on file in the Official Records of Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the northeast corner of said Parcel 3-C;

thence along the easterly line of said Parcel 3-C, South 00°07'52" East, 158.08 feet;

thence leaving said easterly line of Parcel 3-C, South 89°52'08" West, 34.59 feet;

thence South 38°56'08" East, 126.33 feet; thence North 67°16'41" West, 109.90 feet to a point on the westerly line of said Parcel 3-C;

thence along said westerly line of Parcel 3-C, North 04°11'11" West, 213.36 feet to the northwest corner of said Parcel 3-C;

thence along the northerly line of said Parcel 3-C, North 89°42'18" East 230.57 feet to THE POINT OF

> 0522672 BK0901PG2830

BEGINNING, containing 47,281 square feet, or 1.09 acres.

RESERVING THEREFROM, a 5-feet wide easement for public utilities, lying 5 feet northerly of and parallel with the southerly boundary of the above-described parcel, the sidelines of said easement to be lengthened or shortened to terminate on the westerly and easterly lines of said above-described parcel.

Together with all and singular the tenements, hereditaments and appurtenances, including that easement for ingress and egress described in document number 0427909, thereunto belonging



0522672 BK0901PG2831 or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

M 1 4 1 P

DATED September /O, 2001.

WALTER NATHAN WOTMAN

Juneth Configuration Jennifer Ann Yfurbide (formerly Jennifer YTURBIDE WOTMAN)

## ACKNOWLEDGMENT

STATE OF NEVADA )

)ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on September /o H, 2001 by, WALTER N. WOTMAN by:

CHERIE K. BROOKS
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Oct. 7, 2003

Merie K. Brooks NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF NEVADA

)ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on September 2001 by, JENNIFER ANNE YTURBIDE (formerly JENNIFER WOTMAN)

by:

VICKI BEAVERS
Hotary Public - Nevada
Douglas County
99-59548-5

Expires December 1, 2003

NOTARY PUBLIC

Mail Tax Statements to: same as below. Recording Requested; when recorded, mail to:

Jennifer Yturbide Wotman 1335 Old Foothill Road Gardnerville, Nevada 89410

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IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 SEP 13 AM 10: 12

LINDA SLATER
RECORDER

PAID DEPUTY