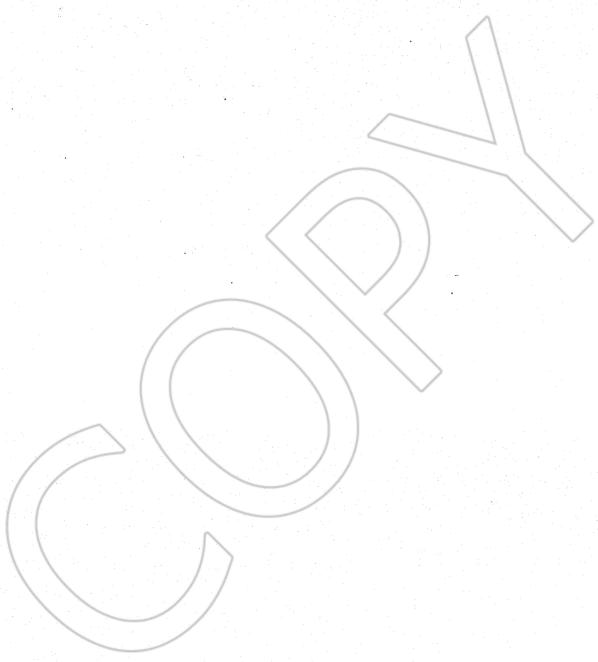
DECLARATION OF HOMESTEAD

| (CHECK ONE) | |
|--|---|
| ☐ MARRIED (filing joint declaration) ☐ Si | ngle, Widow or Unmarried Person |
| ☐ MARRIED (as sole and separate property) ☐ M | ultiple Single Persons |
| ☐ By Husband (filing for joint benefit of both) ☑ Si | ngle Head of Family |
| Francis Control of the Control of th | ther: (Describe) |
| ☐ By Trustee of Trust (Personal Living Trust) | |
| (CHECK ONE) | \ \ |
| | OMINIUM UNIT TOWNHOUSE |
| Name on title of property: Norman NoEL PETERSON - TRUST | |
| | |
| Do individually and severally certify and declare that the following name | |
| condominium unit, townhouse) as follows: 3371 COLOMA D | located at (street address) |
| City of CARSON | County of DOUGLAS. |
| State of NEVEDA , and more particularly desc | cribed as follows: |
| | |
| SUBDIVISION: (set forth legal description and commonly known address) | DI O, IN BLOCK & AS Show DOW THE OFFICIAL MAP OF |
| VALLEY VISTA ESTATES II, UNIT I, A PLANNED UNIT DE COUNTY RECORDER, STATE OF NEWADA, ON DECEMBER | 17 1993 Seeme 12 93 ATPAG 2552 AS |
| | 17 17 5,10 000 12 13, ALTAGE 368 &, AS VOCUMENT |
| No. 325265, OFFICIAL RECEPTIOS. | |
| I/We claim the land and premises hereinabove described, together with t mobile home as a Homestead. | the dwelling house thereon, and its appurtenances, or the described |
| (check one) | |
| No former Declaration of Homestead has been made | |
| This Declaration of Homestead constitutes an abando | nment of the former Declaration recorded on |
| | |
| In Witness Whereof, I/We have hereunto set my hand/our hands on _ | |
| Weren I - Weren - Truste | |
| Signature of Declarant | Signature of Declarant |
| | |
| NORMANNOEL PETERSON TRUSTEE Print or type name here | Print or type name here |
| Finit of type hame here | Print or type name here |
| STATE OF NEVADA) | |
|) ss. | |
| COUNTY OF LOUG (A5) | |
| 500/00/ | 00 01 |
| on this 12 day of Phillipp | _, 20_ <i>O</i> /_, personally appeared before me, a Notary Public,, personally known |
| to me to be the person(s) whose name is subscribed to the above instru | |
| | |
| - 11 11 Rel 100 u 11 Perner | (Notary Stamp) |
| (Signature of Albtary Public) | |
| My commission expires: | |
| RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO | THIS SPACE FOR RECORDERS USE ONLY |
| Name: NORMAN NOEL PETERSON | |
| THE TANK INC. WICE TO SEE | · · · · · · · · · · · · · · · · · · · |
| Address: 3371 COLOMA DR | MARY ANN WENNER |
| | A FE Company Dublic - State of Nevada V |
| City/State/Zip: CARSON CITY, NEVADA 89705-7200 | Appointment Recorded in County of Douglas My Appointment Expires May 3, 2004 |
| | 96-2412-5 |
| | |

DEC107

Nevada Legal Forms and Books, Inc. (702) 870-8977
3901 West Charleston Boulevard
Las Vegas, Nevada 89102
www.legalformsrus.com
© 2000 Consult an attorney if you doubt this forms fitness for your purpose.

0522674 BK0901PG2836



REQUESTED BY.

Nomal Tetercol

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2001 SEP 13 AH 10: 43

LINDA SLATER
RECORDER

S PAID K DEPUTY

0522674 BK0901PG2837