A.P.N. #1320-33-814-009 296.40 R.P.T.T. \$ 010301219 ESCROW NO. Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. AITKENHEAD P.O. BOX 369 GARDNERVILLE, NV 89410

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD D. AITKENHEAD and GLORIA I. AITKENHEAD, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 38, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-814-009

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

September 06, 2001 SYNCON HOMES DATE: A NEVADA CORPORATION

PRESIDENT

Nevada STATE OF SS. DOUGLAS **COUNTY OF** 

This instrument was acknowledged before me on by. ANDREW W. MITCHELL by,

Signature

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

> IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2001 SEP 13 AH 10: 49

LINDA SLATER RECORDER

0522678 BK0901PG2844

ry Public

J. M. NEWMAN Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2005