

GRANT, BARGAIN AND SALE DEED

APN: 1220-16-310-043

RPTT \$ 0.00 #8

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MICHAEL PARATORE

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
MICHAEL PARATORE, TRUSTEE OF THE MICHAEL PARATORE 2001 TRUST

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: September 4, 2001



STATE OF ~~NEVADA~~ California
COUNTY OF San Francisco

} s.s. Michael Paratore
MICHAEL PARATORE

On September 6, 2001 personally
appeared before me, a Notary Public,
Michael Paratore

~~personally known or~~ proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature M. E. Onglatco



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name **MICHAEL PARATORE**
Street Address **ROME CONSTRUCTION**
764 - 18TH AVENUE
City, State Zip **SAN FRANCISCO, CA 94121**

MAIL TAX STATEMENTS TO:
Name **MICHAEL PARATORE**
Street Address **SAME AS ABOVE**
City, State Zip

Order No. 00085152-201-CLH

0522691
BK0901PG2911

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 59, in Building H, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSES 1, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 14, 1979, in Book 1179, Page 776, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 14, 1980, as Document No. 46136.

A. P. N. 1220-16-310-043

COPY

REQUESTED BY:
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP 13 PM 12: 16

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *KJ* DEPUTY

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