VReturn to Brooke. Shaw. Plimpton. Zumpft 15904th Stieet, minden NV 89423

APN NO. 1220-22-211-027

When Recorded, Mail to: and Mail Tax Statements to:

1421 Purple Sage Drive Gardnerville, Nevada 89410 APN NO. 29-33-16

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Harold G. Buttles and Marjorie L. Buttles, Husband and Wife, Grantor, do hereby grant, bargain, sell, and convey to Harold Glenn Buttles and Marjorie Lee Buttles, as Trustees under the Buttles Family Trust Agreement dated 21 august 2001, all that real property situated in the County of Douglas, State of Nevada, described as:

See "Exhibit A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand(s) this 2157 day of aug

Harold G. Buttles

Marjorie L. Buttles

STATE OF NEVADA

COUNTY OF DOUGLAS

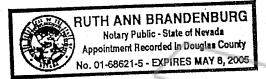
On Dist august, 2001, before me, a notary public, personally appeared Harold G. Buttles, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he/she executed the instrument.

Ruth am Brandenburg Notary Public

No. 01-68621-5 - EXPIRES MAY 8, 2005

On 21st Cucht, 2001, before me, a notary public, personally appeared Marjorie L. Buttles, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he/she executed the instrument.

Ruth an Brandenburg Notary Public



## **EXHIBIT A**

Lot 31, in Block A, as shown on the map of BARRINGTON RANCHOS, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a subdivision of Lot 706 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Assessment Parcel No. 29-233-16.

F:\util\REALESTA\Buttles.doc

REQUESTED BY

Brook & Shaw et als

IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

2001 SEP 13 PM 12: 46

LINDA SLATER RECORDER

PAID K2 DEPUTY

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