

NR  
"A" part

9/6/01 COMMISSIONERS MTNG.  
#76

FILED  
NO 2001-246

**FIRST AMENDMENT TO THE MINDEN-TAHOE AIRPORT** P12:41

**HUTT AVIATION, INC., AIRPORT LEASE AGREEMENT**

This first amendment to the real property lease agreement (LL012) dated October 1, 1998, is made on September 6, 2001, between Douglas County, by the Douglas County Board of Commissioners, ("Landlord"), whose address is Post Office Box 218, Minden, Nevada, 89423, and Hutt Aviation, Inc., ("Tenant"), whose address is P.O. Box 2950, Minden, Nevada, 89423, who agree as follows:

RECITALS

This amendment is made with reference to the following facts and objectives:

- a. Landlord entered into a written lease agreement for the parcel on October 1, 1998, with Hutt Aviation, Inc. The lease is recorded as document 0451206, book 1098, pages 1237-1257.
- b. The Tenant desires to amend the lease to increase the size of the parcel.

The parties agree to amend the lease as follows:

6. Rent. The first two sentences after Site Rent are amended as follows: Tenant shall pay County a monthly rent for the use of premises, payable in advance on the first day of each month during the term of this lease. The initial monthly rent amount is \$635.53 (69,330 square feet x \$0.11 = \$7,626.30 annually / 12 months = \$635.53).

Exhibit A. Is replaced with the attached new survey Exhibit A2.

**COUNTY**

**TENANT**

**DOUGLAS COUNTY,**  
a political subdivision of the State  
of Nevada

**HUTT AVIATION, INC.**

By Bernard W. Curtis  
Bernard W. Curtis  
Chair, Douglas County Commissioners

By Jonna Morales  
Jonna Morales, Secretary/Treasurer

Recommended for approval  
and approved as to content:

By *Jim Braswell*  
Jim Braswell  
Operational Services Director

Approved as to form:

By *Robert J. Morris*  
Robert Morris  
Chief Deputy District Attorney

Attest:

*Barbara Reed*  
By Barbara Reed, Clerk

Date 9-10-01

BY: *L. Lynch*, DEPUTY

EXHIBIT A 2  
EASEMENT

All that certain real property situate within a portion of the Southeast  $\frac{1}{4}$  of Section 8, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada, more particularly described as follows:

Beginning at a point which bears South  $29^{\circ}24'22''$  West, 626.26 feet from Airport Monument No.2, as shown on that Amended Record of Survey #14 for Douglas County, filed for record in Book 488, at Page 239, Document No. 175533, Official Records of Douglas County, Nevada, said point being the most northerly corner of that certain Douglas County Airport Lease Parcel as described in Book 1098, at Page 1257, File No. 0451206 of the Official Records of Douglas County, Nevada;

thence along the northwesterly line of said Lease Parcel, South  $47^{\circ}22'37''$  West, 11.08 feet;

thence leaving said northwesterly line, North  $42^{\circ}37'23''$  West, 38.33 feet;

thence North  $47^{\circ}22'37''$  East, 64.96 feet;

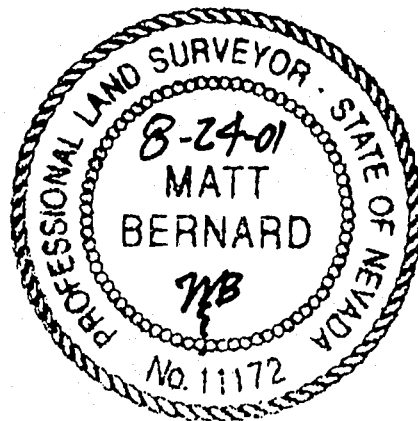
thence South  $42^{\circ}37'23''$  East, 65.65 feet;

thence South  $47^{\circ}22'37''$  West, 53.80 feet to a point on the northeasterly line of said Lease Parcel;

thence along said northeasterly line, North  $42^{\circ}47'32''$  West 27.33 feet to THE POINT OF BEGINNING, containing 3,961 square feet.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, NV 89423



0522775

BK0901PG3236

EASEMENT  
3,961 SQ. FT.

AIRPORT MON.#2

1" = 60'

N47°22'37"E  
64.96'

N29°24'22"E  
626.26'

N42°37'23"W  
65.65'

CONCRETE  
PAD

N42°37'23"W  
38.33'

N47°22'37"E  
53.80'

N47°22'37"E  
11.08'

N42°47'32"W  
27.33'

P.O.B.

N47°22'37"E  
186.71'

N42°47'32"W  
350.11'

HUTT AVIATION  
LEASED PARCEL

N42°47'32"W  
350.11'

186.71'  
N47°22'37"E

**R**Anderson  
ENGINEERING INC.

1605 ESERALDA AVENUE • POST OFFICE BOX 2229  
MINDEN, NEVADA 89423  
PHONE (775) 782-2322 • FAX (775) 782-7064  
WEB SITE: WWW.ROANDERSON.COM

415-04

08/24/01

HUTT AVIATION EASEMENT  
EXHIBIT  
SCALE: 1" = 60'

A2

0522775

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BK0901P63237

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COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: September 14 2001  
B. REED Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.

By Carol M. [Signature] Deputy

REQUESTED BY  
**DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 SEP 14 AM 11: 25

LINDA SLATER  
RECORDER

\$ 0 PAID KD DEPUTY

0522775

**SEAL**

0952110

BK 0901 PG 3238