

8
NEVADA

COUNTY OF DOUGLAS
POOL NO.
LOAN NO. 0102166428

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
✓ Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

PARCEL NO. 17-130-07
NEW 1318-10-801-003



Assignment-Interv.-Recorded

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, AURORA LOAN SERVICES AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION, A NEBRASKA COMPANY

located at P.O. BOX 1706, SCOTTSBLUFF, NE 69363

hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain Deed of Trust dated FEBRUARY 5, 1997 executed by CRAIG CRAWFORD AND MYA E. CRAWFORD, HUSBAND AND WIFE

Trustor,
to NEVADA TITLE COMPANY

Trustee,
and recorded as Instrument No. 0406847 on FEBRUARY 12, 1997, in book 0297, page 2332, of Official Records in the County Recorder's office of DOUGLAS County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.



Loan No.

(NMRI.NV)
C=S.470.0002
P=S.001.1129

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MIN# 100025920001085024 MERS VRU PHONE #: 1-888-679-6377
J=AL897.S.09067

0522792

BK0901PG3343

LOAN NO. 0102166428

Dated: AUGUST 2, 2001, But effective FEBRUARY 5, 2001

AURORA LOAN SERVICES AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSI

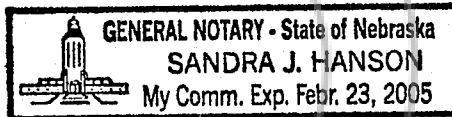
By Jan Walsh
JAN WALSH
ASSISTANT VICE PRESIDENT

By Cheryl A. Splichal
CHERYL A. SPLICHAL
ASSISTANT SECRETARY

STATE OF NEBRASKA)
) SS
COUNTY OF SCOTTS BLUFF)

On AUGUST 2, 2001, before me, the undersigned, personally appeared JAN WALSH known to me to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT, and CHERYL A. SPLICHAL known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



Sandra J. Hanson
SANDRA J. HANSON (COMMISSION EXP. 02-23-05)
NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:
AURORA LOAN SERVICES AS ATTORNEY-IN-FACT FOR
U.S. SMALL BUSINESS ADMINISTRATION
P.O. BOX 1706
SCOTTSBLUFF, NE 69363

REQUESTED BY:
Security Connections
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 SEP 14 PM 2: 23

LINDA SLATER
RECORDER

\$ 8.00 PAID kg DEPUTY

(NMRI.NV.2)
C=S.470.0002
P=S.001.1129

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MIN# 100025920001085024
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