A.P.N. #1320-33-714-051 266.50 R.P.T.T. \$ ESCROW NO. Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. DAWSON 1311 GRANBOROUGH DRIVE GARDNERVILLE, NV 89410

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL K. DAWSON and SARAH L. DAWSON, husband and wife as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: Lot 51, in Block G, as set forth on FINAL SUBDIVISION MAP NO. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-051

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

September 06, 2001 DATE:

SYNCON HOMES A NEVADA CORPORATION

M. OMOHUNDRO Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires March 15, 2002

PRESIDENT

BY:

STATE OF	Nevada	}
COUNTY OF	DOUGLAS	} ss. }
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This instrument was acknowledged before me on by, ANDREW W. MITCHELL

Signature Notary Public STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF

REQUESTED BY

DOUGLAS CO. NEVADA

2001 SEP 14 PM 3: 18

LINDA SLATER RECORDER \$ 1- PAID & DEPUTY

0522796

BK 0 9 0 1 PG 3 3 5 3