apn. 1420.07-213.002 2001.40074-09

When Recorded Return to:

First Bank of Arizona 14635 North Kierland Boulevard Suite #201 Scottsdale, AZ 85254

186-0001454

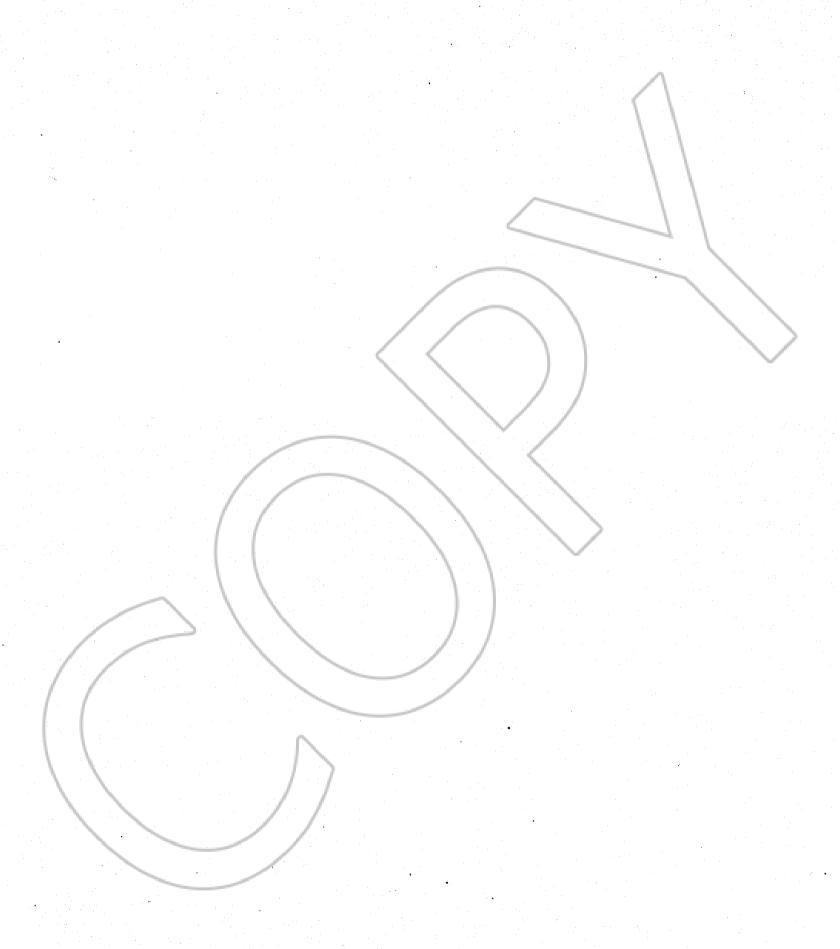
ASSIGNMENT OF DEED OF TRUST

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET CARSON CITY, NV 89701 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:
COUNTRYWIDE HOME LOANS, INC. ("Assignee"),
all of its rights, title and interest in and to the following:
Deed of Trust dated 09/06/2001, granted by MICHAEL E. BRYSON AND JENNIFER D. BRYSON, HUSBAND AND WIFE, AS JOINT TENANTS
EIDGENIATIONIAL DANIZ OF NEWADA: 1
to FIRST NATIONAL BANK OF NEVADA in the amount of\$179,000.00 and recorded concurrently herewith the Deed of Trust of the real property records of the Clerk and Recorder ofDOUGLAS County,NEVADA
(the "Deed of Trust") which Deed of Trust secures the Note and encumbers the property more particularly described therein.
Exhibit "A" legal attached hereto and made a part hereof.
TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.
by: LAWRANCE EVANS
Name: LAWRANCE EVANS
Title: VICE PRESIDENT
COLUMN OF A PRIVATE
STATE OF NEVADA) SS.
COUNTY OF CARSON CITY)
On this 6TH day of SEPTEMBER, 2001 before me, a Notary Public in and for said CARSON CITY County, personally appeared LAWRANCE EVANS known to me to be VICE PRESIDENT of First
National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.
Dann Meraldo
Notary Public for the State of NEVADA
My Commission Expires: 4.1.05

SHANNON GERALDO NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS CO.
No.01-67714-5 My Appt. Exp. Apr. 1, 2005

EXHIBIT "A"

LOT 110 IN BLOCK I, AS SHOWN ON THE FINAL MAP #1007-4 OF VALLEY VISTA ESTATES, PHASE 3 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON JULY 28, 1998, IN BOOK 798, AT PAGE 5872, AS DOCUMENT NO. 445464, OFFICIAL RECORDS.



FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 SEP 14 PM 3: 56

LINDA SLATER
RECORDER

SOO BC DEPUTY

0522813 BK0901PG3454