1319-22-000-003 A.P. No. 17-313 Escrow No. 2001-44340-DEC

WHEN RECORDED MAIL TO: Edward A. Cannell 1008 Haystack Drive Carson City, NV 89705

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

AFFIDAVIT – DEATH OF JOINT TENANT

The undersigned being first duly sworn, deposes and says:

That Ellamae Marine Cannell, decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Ellamae M. Cannell named as one of the parties in that certain David Walley's Resort Grant, Bargain, Sale Deed dated November 3, 1999, executed by Robert W. Dunbar, Chief Financial Executive to Edward A. Cannell and Ellamae M. Cannell, husband and wife as joint tenants with right of survivorship, recorded as Instrument No. 0481602 on November 30, 1999 in book 1199. page 950, of Official Records of Douglas County, Nevada, covering the following described property situated in the City of Carson City, County of Douglas, State of Nevada:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Edward A. Cannell

Subscribed and sworn to before me this 22nd day of June, 2001

By Edward A. Cannell

Notarial Officer



STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

,	LOCAL FILE NUMBER	1		/	STATE FILE NUMBER
TYPE OR PRINT	DECEASED—NAME First	Middle	Last	DATE OF DEATH (Month, Day, Year)	COUNTY OF DEATH
IN PERMANENT BLACK INK	1. Ellamae	Marine	CANNELL INSTITUTION—Name (If not either, give	² April 30, 2001	3a. Carson City
BLACK INK				Rm. Inpatient (Specif	ate DOA, OP/Emer. SEX
DECEDENT	3b. Carson City RACE—(e.g., White, Black, American		Convalescent Cen n? Specify □ yes ▼ no II yes. AGE-		
	Indian. etc.) (Specify)	Was Decedent of Hispanic Original Specify Mexican, Cuban, Puerto	1	y (Years) MOS : DAYS HOURS : I	MINS
	5. White STATE OF BIRTH	6. CITIZEN OF WHAT COUN-	7a. 1	78 7b. 7c.	8. March 25, 1923 SURVIVING SPOUSE III wile, give maiden name)
F DEATH CCCURRED IN	(If not U.S.A., name country) 9a. Nobracka	TRY	grade completed.	WIDOWED, DIVORCED	\ \
NSTITUTION SEE HANDECOK BEGLEDING	9a. Nebraska SOCIAL SECURITY NUMBER	USUAL OCCUPATION (Give	e Kind of Work Done During Most of	11. Married KIND OF BUSINESS OR INDUSTRY	12 Edward Cannell
REGARDING COMPLETION OF RESIDENCE ITEMS	13.	Working Life. Even if Retired	gistered Nurse	14b. Medical Indu	
	RESIDENCE—STATE COU		CITY, TOWN, OR LOCATION	STREET AND NUMBER	Dr INSIDE CITY LIMITS
└→ [15a. Nevada	Douglas	15c. Indian Hills	15d. 1008 Hayst	(opcon) 100 on 110)
(DVDEVEC)	FATHER—NAME First	Middle		AIDEN NAME First	Middle Last
PARENTS	16. Walter	Lee	Marine 17.	Gladys	Mae Banbury
	INFORMANT—NAME (Type or Print)		MAILING ADDRESS	(Street or R.F.D. No City or Town	. State, Zip)
	18a. Edward Cannell		18b. 1008 Hayst		, Nevada 89705-8069
ſ	BURIAL, CREMATION, REMOVAL, OTHI			ton's LOCATION	City or Town State
DISPOSITION	19a. Cremation FUNEFAL DRECTOR—SIGNATURE		rson Sierra Crema		
	(Or Person Acting as Such)	LICENSE 1	NUMBER	warron's Chape	el of the Valley
<u> </u>	20a. My 20a. 20a. To the best of makingwedge.	death accurred at the time date		Roop St. Carson City	NV 89706
at the time date and place and due to the caucate) and					the cause(s) and manner stated.
ŀ	Signature and Tyle) Signature and Tyle) DATE SIGNED (Mo Day. Yr.	HONR OF DE	NTH)	(Signature and Title) DATE SIGNED (Mo., Day, Yr.)	HOUR OF DEATH
	SE 21b. 5/2/0		020	⊋ ν 3 Ε 22b.	22c.
NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) PRONOUNCED DEAD (Mo., Day, Yr.) PRONOUNCED DEAD (Hour)					
	프	/	/ /	22d. ON	22e. AT
	NAME AND ADDRESS OF C	ERTIFIER (PHYSICIAN, ATTEND	DING PHYSICIAN, MEDICAL EXAMINER		LICENSE NUMBER
Į	23a. Dr. L. Gay	7, 2385 E. Pra	ter Way, Sparks,		23ь. 5152
CONDITIONS IF ANY	NDITIONS REGISTRAR (Mo., Day, Yr.) DEATH DUE TO COMMUNICABLE DISEASE				
WHICH GAVE RISE TO	24a. (Signature)	K. Duhun	1 24b. 11.6.	3 200/ 24c. YES	NOX
IMMEDIATE CAUSE	25. IMMEDIATE CAUSE (ENTER (ONLY ONE CAUSE PER LINE FO	OR (a) (b). AND (c).)		Interval between onset and death
CAUSE STATING THE UNDERLYING CAUSE LAST	PART (a) CACCY	THE GIVES	t	1	Interval between onset and death
L->	DUE TO, OR AS A CONS		rt disease		• Interval between onset and death
		ne-tension			Jears
DEATHS OTHER SIGNIFICANT COMDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part 1. AUTOPSY (Specify Yes or No) CORONER (Specify Yes or No) 26. No Yes					pecify WAS CASE REFERRED TO
					f .
\	OR PENDING INVEST.	OF INJURY (Mo., Day, Yr.) HOU	R OF INJURY DESCRIBE HO	W INJURY OCCURRED	
\	INJURY AT WORK PLAI	CE OF INJURY—At home, farm,	street, lactory, office LOCATION.	STREET OR R.F.D. No.	CITY OR TOWN STATE
1	(Specify Yes or No) 28t. 28t.	building, etc. (Sp	28g.		
					101000
		/ /		,	No.181890
	UNIT HE BONE	/ /		\int_{A}	()
			STATE REGISTRAE	in white	Left in

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

BK 0901 PG 3701

State Registrar

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued:

MAY 0 4 2001

Inventory No: 17-002-02-02

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY

FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2001 SEP 17 AM 11: 54

0522877 BK0901PG3702 LINDA SLATER
RECORDER

PAID KO DEPUTY