

1319-22-000-003

A.P. No. ~~17-212-350~~
Escrow No. 2001-44340-DEC

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

WHEN RECORDED MAIL TO:

Edward A. Cannell
1008 Haystack Drive
Carson City, NV 89705

FIRST AMERICAN TITLE CO.

AFFIDAVIT - DEATH OF JOINT TENANT

The undersigned being first duly sworn, deposes and says:

That Ellamae Marine Cannell, decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Ellamae M. Cannell named as one of the parties in that certain David Walley's Resort Grant, Bargain, Sale Deed dated November 3, 1999, executed by Robert W. Dunbar, Chief Financial Executive to Edward A. Cannell and Ellamae M. Cannell, husband and wife as joint tenants with right of survivorship, recorded as Instrument No. 0481602 on November 30, 1999 in book 1199, page 950, of Official Records of Douglas County, Nevada, covering the following described property situated in the City of Carson City, County of Douglas, State of Nevada:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated 6/22/01

Edward A. Cannell
Edward A. Cannell

Subscribed and sworn to before me this 22nd day of June, 2001

By Edward A. Cannell

Danielle E. Curtis
Notarial Officer



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STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

LOCAL FILE NUMBER

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENTS

PARENTS

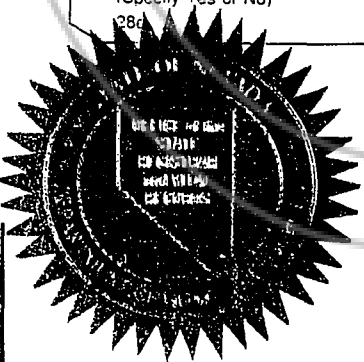
DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

1. Ellamae Marine CANNELL			2. April 30, 2001		3a. Carson City						
CITY, TOWN OR LOCATION OF DEATH			HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number)		If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify)		SEX				
3b. Carson City			3c. Carson Convalescent Center		3e. Inpatient		4. Female				
5. White		6. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		7a. 78		7b. 78		7c. 78		8. March 25, 1923	
9a. Nebraska		9b. U.S.A.		10. 18		11. Married		12. Edward Cannell			
13. 0137		14a. Registered Nurse		14b. Medical Industry							
15a. Nevada		15b. Douglas		15c. Indian Hills		15d. 1008 Haystack Dr.		15e. Yes			
16. Walter Lee Marine			17. Gladys Mae Banbury								
18a. Edward Cannell			18b. 1008 Haystack Dr. Carson City, Nevada 89705-8069								
19a. Cremation		19b. Carson Sierra Crematory		19c. Carson City Nevada							
20a. Jimmy Bean		20b. 09		20c. 1281 N. Roop St. Carson City, NV 89706							
21a. 5/2/01		21c. 2020									
22a. 5/2/01		22c. 2020									
23a. Dr. L. J. Gay, 2385 E. Prater Way, Sparks, Nevada 89434		23b. 5152									
24a. Vela R. DePena		24b. May 3, 2001		24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>							
25. Cardiac arrest											
25. Ischemic heart disease											
25. Hypertension											
26. No		27. Yes									
28a. CHF, Atrial fibrillation, Renal failure											
28b. 28c. M											
28d. 28e. 28f. 28g.											



STATE REGISTRAR

No. 181890
Yvonne Sylva

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued:

MAY 04 2001

0522877

State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

BK 0901 PG 3701

Inventory No: 17-002-02-02

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57° 32' 32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80° 00' 00" East, 93.93 feet; thence North 35° 00' 00" East, 22.55 feet; thence North 10° 00' 00" West, 92.59 feet; thence North 80° 00' 00" East, 72.46 feet; thence South 10° 00' 00" East, 181.00 feet; thence South 80° 00' 00" West, 182.33 feet; thence North 10° 00' 00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP 17 AM 11: 54

LINDA SLATER
RECORDER

\$ 9.00 PAID ka DEPUTY

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