A Portion of APN: 1420-08-211-003

R.P.T.T.

#8

WHEN RECORDED MAIL TO:

Edward A. Cannell 1008 Haystack Drive Carson City, NV 89705 THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDWARD A. CANNELL, a widower as his sole and separate property

Do(es) hereby GRANT, BARGAIN and SELL to

EDWARD A. CANNELL, Trustee of THE EDWARD A. CANNELL REVOCABLE LIVING TRUST, Dated June 22, 2001

The real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date:

- PINA / DE

Edward A Cannell

State of Nevada County of Douglas

This instrument was acknowledged before me on June 22, 2001 by Edward A. Cannell

Notary Public

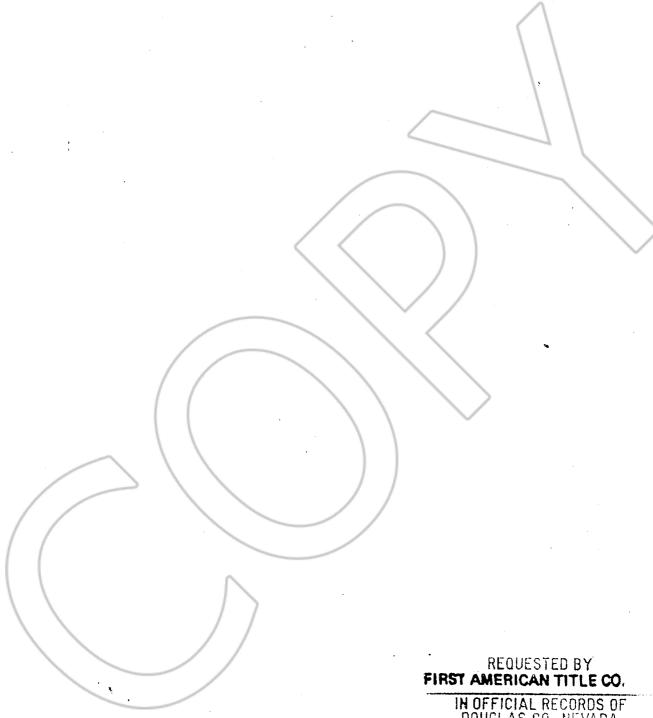


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EXHIBIT "A"

Lot 34, in Block A, as set forth on the final map of SUNRIDGE HEIGHTS, PHASES 4 & 5A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1004, in Book 794, Page 1, as Document No. 340968.

A.P.N. 1420-08-211-003



0522880 BK 0 9 0 1 PG 3 7 0 9 IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 SEP 17 AM 11: 58

LINDA SLATER