N Total	22-15-001		
R.P.T.T. \$	13.00		
ESCROW NO	01010	2099	

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

STEVE BOHLER
P.O. BOX 2632
GARDNERVILLE, NV 89410

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RAY V. MILLER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED ONE-HALF INTEREST AND RICHARD BOOKMYER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED ONE-HALF INTEREST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEVEN A. BOHLER AND SHARON M. BOHLER, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

This Deed is executed in counterpart, each of which

DATE: August 27, 2001

\*\*THIS DEED IS EXECUTED IN COUNTERPART, EACH
OF WHICH IS DEEMED TO BE AN ORIGINAL, BUT
SUCH COUNTERPARTS TOGETHER CONSTITUTE
BUT ONE AND THE SAME INSTRUMENT.

is deemed to be an original, but such co	unterparts
together constitute but one and the same	
Day & Mille	•
RAY V. MILLER	

STATE OF NORT	h (AROLINA)			•
COUNTY OF 4	} s <u>ANCEY</u> }	s. /		
This instrument was	s acknowledged be MILLER	fore me on_	9-11-01	····,
				<del></del>
Signature / La	B Thoma	son		• 1
Notary	Peòlic,	My COMM Expir	ission es March 3	 1,2002
	CEAL	<i>(</i> )	- ,	

0522913 BK0901PG3849 A.P.N. # 1022-15-001-120

R.P.T.T. \$ 13.00

ESCROW NO. 010102099

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

STEVE BOHLER P.O. BOX 2632 GARDNERVILLE, NV 89410

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RAY V. MILLER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED ONE-HALF INTEREST AND RICHARD BOOKMYER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED ONE-HALF INTEREST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEVEN A. BOHLER AND SHARON M. BOHLER, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 27, 2001

\*\*THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED TO BE AN ORIGINAL, BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INTRUMENT. RAY V. MILLER

This Deed is executed in counterpart, each of which is deemed to be an original, but such counterparts together constitute but one and the same instrument.

RICHARD BOOKMYER

STATE OF altornia } ss.

This instrument was acknowledged before me on August 30,00 by, RAY V. MILLER and RICHARD BOOKMYER

Signature

Notaly Public

0522913 BK0901PG3850 MARK S. KING
Commission # 1255714
Notary Public — California
Santa Barbara County
My Comm. Expires Mar 5, 2004

Order No.: 010102099

## EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A Parcel of Land, lying entirely within Parcel "A" as shown on the official plat, Topaz Ranch Estates, Unit No. 4, as filed for record in the Office of the County Recorder, Douglas County, Nevada, being more particularly described as follows:

Commencing at the Southwest corner of Lot 33, Block "H" of Topaz Ranch Estates, Unit No. 4 and proceeding thence along the West side of Albite Road, South 12°23'37" East 382.28 feet to the true point of beginning; thence continuing South 12°23'37" East 57.83 feet to the beginning of a curve to the left, the tangent of which bears the last described course; thence along said curve, having a central angle of 01°18'05", a radius of 1030.00 feet, through an arc length of 23.40 feet; thence proceeding South 72°34'51" West 278.07 feet; thence North 17°25'09" West 102.69 feet to a point on the Southerly line of a proposed 60 foot wide roadway thence along said Southerly line, North 72°34'51" East 265.00 feet to the beginning of a curve to the right, the tangent of which bears the last described course; thence along said curve, having a central angle of 95°01'32", a radius of 20.00 feet, through an arc length of 33.17 feet to the true point of beginning.

APN 1022-15-001-120

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 7, 1985, AS FILE NO. 121220, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

> REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 SEP 17 PM 3: 53

0522913

LINDA SLATER RECORDER PAID BC DEPUTY

STEWART TITLE **Guaranty Company**