ASSESSORS PARCEL NO.: 1320-29-119-004

# **DECLARATION OF HOMESTEAD**

(CHECK ONE)  MARRIED (filing joint decl MARRIED (as sole and se By Husband (filing for joint By Wife (filing for joint ben By Trustee of Trust (Perse	eparate property) t benefit of both) efit of both		Single, Widow or Unmarried P Multiple Single Persons Single Head of Family Other: (Describe)	erson
HOUSE Name on title of property: CA	☐ MOBILE HOM		CONDOMINIUM UNIT	☐ TOWNHOUSE
				ne land premises (or mobile home,
condominium unit, townhouse) as			NEGREY	
located at (street address)				
City of MINDEN	, County	of Doug.	LRS, State	of Nevada, and more particularly
described as follows: SUBDIVISION: (set forth legal description and commonly known address)				
SE	E EXHIBIT	Ά,		_ \ .
			< \ \ \	
				_
described mobile home as a Hor No former Declaration of	mestead. of Homestead has be	en made by m		eon, and its appurtenances, or the ed on
In Witness Whereof, I/We have hereunto set my hand/our hands on				
	/ /			43
Catherine a. 1	regrey			
Signature of Declarant		Signature of Declarant		
Catherine A. 1	legrey			
Print or type name here	<del>J' Sy</del>	·	Print or type name here	
STATE OF NEVADA	)	Principal Control (Control Control Con		
COUNTY OF Douglas	) ss.			
On this 17th day of	September	eareix	, 20 <u>01</u> , personally app	eared before me, a Notary Public, personally known
to me to be the person(s) whose	name is subscribed to	o the above in	strument who acknowledged that _	
				and the same of th
			TERRY LUNDER	and the second of the second o
Merry Junderasce			Notary Public - State Appointment Recorded in Col	
Signature of Notary Public	PI		96-2413-5 My Appointment Expires N	
My commission expires:	11512004	•		
RECORDING REQUESTED BY AND MAIL TAX	STATEMENT TO	Control of the second	THIS SPACE F	OR RECORDERS USE ONLY
Name: CATHERINE A.	NEGREY	·		
Address: 1091 Conife	R DR.			
City/State/Zip: M. NDEN,	NV. 89423			

**DEC107** 

Nevada Legal Forms and Books, Inc. (702) 870-8977
3901 West Charleston Boulevard
Las Vegas, Nevada 89102
www.legalformsrus.com
© 2000 Consult an attorney if you doubt this forms fitness for your purpose.

0522922 BK0901PG3873

## **EXHIBIT "A"**

### LEGAL DESCRIPTION

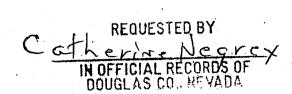
#### PARCEL 1:

Unit 368, as shown on the Final Map No. 1008-9 for WINHAVEN, Unit No. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

APN 1320-29-119-004

#### PARCEL 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants, Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records



2001 SEP 17 PM 4: 31

LINDA SLATER
RECORDER

S PAID DEPUTY

0522922 BK0901PG3874