APN# 1420 -21 -810 -006
Application Number: 888 8881361264/300282498

## **REQUEST FOR NOTICE**

n accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 0434873
on 3-15 76 of Official Records
of DOUGLAS County, Nevada, and describing land therein as:
See Attached Schedule A
Executed by Dovid J-Brady and Mory R Brady as  Trustors in which Bank of America is named as  Beneficiary, and Equitable Deed as Trustee, be
mailed to First Union National Bank of Delaware c/o HomEq Servicing Corporation at the following address: P. O. Box 13716, Sacramento, CA 95853-3716.
Donna Carey  Donna Carey
ANP
STATE OF North Carolina ) ) ss
COUNTY OF Mecklenburg )
On September 5, 2061, before me, the undersigned, a Notary Public, in and
for said County and State, Donne Cocy personally appeared, known to me to be the person described in and who executed the foregoing instrument,
who acknowledged to me that he executed the same freely and voluntarily and for the uses and
purposes therein mentioned.
Notary Public in and for said County and State
2-25-2003
When recorded mail to:
First Union National Bank of Delaware
P.O. Box 13160
Sacramento, CA 95813-3160
THIS SPACE FOR RECORDER'S USE

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without flability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

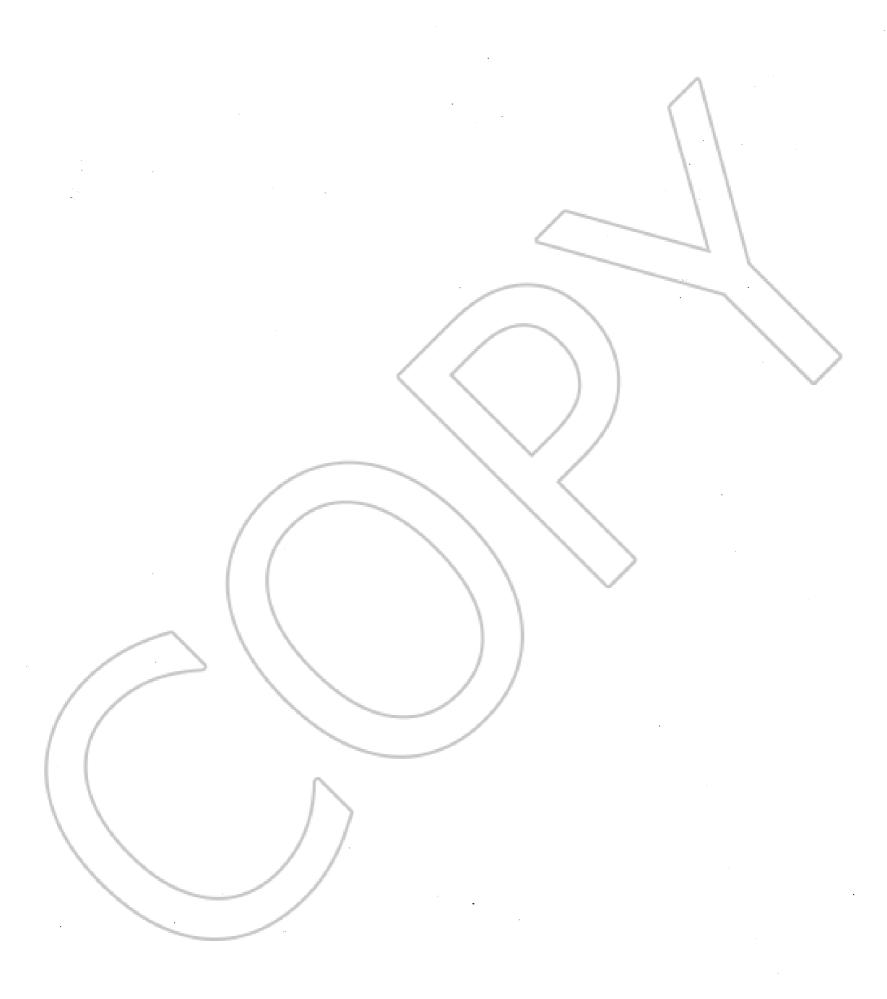
**NV Request for Notice** 231164 nvregust (Rev 09, 09-01)

BRADY 888 8881361264/300282498 DAVID J

> 0522929 BK0901PG3893

## Schedule A

All that certain property situated in THE CITY OF MINDEN in the county of DOUGLAS and state of NEVADA and being described in a deed dated 09/08/1994 and recorded 09/09/1994 in INSTRUMENT NO. 345784 among the land records of the county and state set forth above and referenced as follows: LOT 6 IN BLOCK A AS SHOWN ON THE MAP OF MISSION HOT SPRINGS III, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON 06-30-1992, IN BOOK 692, PAGE 6000, AS DOC NO 282411, Parcel ID Number: 1420-21-810-006



REQUESTED BY

## STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 SEP 18 AM 10: 40

0522929

BK 0901PG3894

LINDA SLATER RECORDER PAID & DEPUTY

NV Request for Notice 231164 nvrequst (Rev 09, 09-01)