



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010101449

Being a portion of the Southwest quarter of Section 36,  
Township 13 North, Range 20 East, further described as follows:

Parcel 8-B, as set forth on Parcel Map No. 2 for K.W. Emerson,  
Inc., filed in the Office of the Douglas County Recorder on  
February 27, 1990 in Book 290, Page 3907, Document No. 220873  
of Official Records.

APN 1320-36-002-010

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 SEP 18 AM 10:42

LINDA SLATER  
RECORDER

\$ <sup>8.00</sup> PAID *kg* DEPUTY

0522930  
BK0901 PG3896